#### CUTTEN ELEMENTARY SCHOOL DISTRICT BOARD OF TRUSTEES MEETING AGENDA February 14, 2022 6:30 pm Ridgewood Commons 2060 Ridgewood Drive Cutten, CA 95503

#### 1.0 CALL TO ORDER

#### 2.0 CONSENT AGENDA

- 2.1 Approval of Minutes, January 10, 2022 and October 11, 2021
- 2.2 Approval of Warrants and Payroll
- 2.3 Consider Adoption of Single Plan for Student Achievement, Cutten School
- 2.4 Consider Adoption of Single Plan for Student Achievement, Ridgewood School

#### 3.0 VISITOR COMMENTS ON NON-AGENDA ITEMS

The Board reserves the right to limit speakers to three minutes only. The Board may comment but cannot take action at this time. The Board President may refer the matter to the Superintendent for review, if appropriate.

#### 4.0 REPORTS

- 4.1 Cutten Ridgewood PTA Report
- 4.2 School Site Council Report
- 4.3 HBTA Report
- 4.4 2022 2023 New Student Registration Update

#### 5.0 CORRESPONDENCE

#### 6.0 **INFORMATION / POSSIBLE ACTION ITEMS**

- 6.1 Tentative Certificated Staffing Options for 2022–2023
- 6.2 Consider Approval of Award to Adams Commercial General Contracting, Inc. for \$1,299,000, Cutten Modernization Project.
- 6.3 2022 2023 Governor's Proposed Budget Report
- 6.4 Consideration of and Possible Action on Resolution 2022 03 Regarding Certificated Reduction in Force (5.6 FTE Layoff)
- 6.5 Consideration of Resolution 2022 04 Regarding Elimination/Reduction of Certain Specially Funded Positions in the Classified Service and Directing Notification of Classified Employees
- 6.6 Midyear LCAP Update
  - Supplement to the Annual Update
  - Goal 1 Metrics and Actions, Expenditures
  - Goal 2 Metrics and Actions, Expenditures
  - Budget Overview to Parents, Changes in Revenue/Revisions
- 6.7 Consider Approval of Updated COVID 19 Safety Plan (CSP), including CPP and Guidance Checklist

#### 7.0 SUPERINTENDENT / PRINCIPAL REPORT

#### 8.0 BOARD MEMBER COMMENTS / COMMUNICATION

#### 9.0 CLOSED SESSION

With respect to every item of business to be discussed in closed session:

9.1 PUBLIC EMPLOYEE PERFORMANCE EVALUATION (GC § 54957) Title: Superintendent / Principal

#### 10.0 RECONVENE TO OPEN SESSION

#### 11.0 ADJOURNMENT

NOTICE: Any writing, not exempt from public disclosure under Government Code Section 6253.5, 6254, 6254.3, 6254.7, 6254.15, 6254.16, or 6254.22, which is distributed to all or a majority of the members of the governing board by any person in connection with a matter subject to discussion or consideration at an open meeting of the board is available for public inspection at Ridgewood School, 2060 Ridgewood Dr, Eureka.

## CUTTEN SCHOOL DISTRICT BOARD MINUTES October 11, 2021 via Zoom 6:30 p.m.

- **1.0** CALL TO ORDER The meeting was called to order at 6:31 p.m.
  - 1.1 Board members in attendance, Mary DeWald, Dennis Reinholtsen, Becky Reece, Beth Johnston, and Andy Sundquist.

#### 2.0 CONSENT AGENDA

- 2.1 Motion by Beth Johnston, second by Andy Sundquist to approve the consent agenda. Motion carried 5-0.
- **3.0** VISITOR COMMENTS ON NON-AGENDA ITEMS Alesha Vader commented that she is thankful for the district expanding the After School Program to Ridgewood and that her boys love the After School Program.

#### 4.0 REPORTS

- 4.1 Cutten Ridgewood PTA Report Elaine Mu reported that the Cutten-Ridgewood PTA currently has over 100 members, and invited anyone that isn't a member to join. The PTA is bringing back the Arcata Playhouse projects with the help of the district. The project this year is a shadow puppet show and is normally offered to 3<sup>rd</sup> graders, but will be offered to 3<sup>rd</sup> and 4<sup>th</sup> graders this year due to 4<sup>th</sup> graders missing it last year because of the pandemic. The PTA is currently finalizing prizes for the Raffle Ticket fundraiser. Fundraising event planning has been moved to the Spring. Apple for the Teacher day is October 22<sup>nd</sup>. The Spirit Wear flash sale is now over, but anyone who still wants Spirit Wear be on the lookout for the on demand Spirit Wear store coming soon. The theme for this year's Reflections Art Program is "I will change the world by..." The PTA would like to thank Katrin Lemmon for attending their last meeting, and Tracy Benbow is the teacher representative scheduled to attend the next meeting.
- 4.2 HBTA Report Amy Chastain reported that pumpkin patch field trips returned this year. New this year Transitional Kindergarten, Kindergarten and First Grade had their own pumpkin patch at Ridgewood with pumpkins and supplies donated from Costco, Murphy's Market and Safeway. The 2<sup>nd</sup> grade fossil field trip will be happening this year and will also be offered to 3<sup>rd</sup> graders who missed it last year due to the pandemic. Teachers involved with the Arts Initiative program sponsored by HCOE have been really impressed with the program. Christy Ng's class went on a field trip to the Dunes sponsored by Friends of the Dunes to learn about ecosystems. Annette Sligh's class has already passed the one million words read mark this year. Mike Richards is thankful for the internet being fixed in his classroom, his students are now creating and sharing documents and participating in an interactive math game. Teachers are being creative with meeting the social-emotional needs of the students which have increased due to the pandemic, and are thankful for the support of the social work team.

#### 5.0 CORRESPONDENCE – None

#### 6.0 INFORMATION / POSSIBLE ACTION ITEMS

- 6.1 Becky MacQuarrie discussed the ESSER III funds that have been allocated to the district. As part of the prerequisites for receiving the funds the district has the district has been doing outreach to parents, staff, teachers and other interested parties. The district must have a board approved plan to spend the funds by October 30, 2021. The district has identified the following uses for the funds: providing PPE, upgrading heating/ventilation, hire a part time school nurse, providing outdoor learning areas at both sites, improving technology/internet access, intensive tutoring, after school program tutoring, long term independent stucy teachers, summer school, additional assessment tools and intervention supports, added aide time, additional speech services and possibly hiring a school psychologist.
- 6.2 Motion by Andy Sundquist, second by Dennis Reinholtsen, to increase the hours of the Independent Study position from .5 FTE to .6 FTE. Motion carried 5-0.
- 6.3 Motion by Dennis Reinholtsen, second by Andy Sundquist, to approve the revision to BP 6158(c) outlined in the board packet. Motion carried 5-0.
- 6.4 Motion by Mary DeWald, second by Dennis Reinholtsen, to require any district volunteers to be fully vaccinated for COVID-19 and show proof of vaccination upon request. Motion carried 4-0.
- 6.5 The Board discussed AB 361 and decided to continue with in-person board meetings, but will revisit the possibility of virtual board meetings as the need arises.
- 6.6 Becky MacQuarrie reported that the district has no more outstanding DSA approval for projects prior to the bond. The district has received approval for the Ridgewood site project and could possibly go out to bid in November. Pre-check plans have been submitted and are waiting for approval. The district also applied for Prop 51 funds and the district may receive funds if the state decides to allocate additional funds to the program.

#### 7.0 SUPERINTENDENT AND PRINCIPAL REPORT

Becky MacQuarrie reported that the district has received backup generators for each site through HCOE. For the November 1<sup>st</sup> professional development day the district has scheduled CPR training, and FOSS Science training for the teachers and is looking at possibly adding a mindfulness training. The HCOE Arts Initiative is really helping classrooms. A Behaviorist from the SELPA has been on-site working with students. Student Body elections were held. Class studies have started and produce very powerful data to help the district meet the needs of our students. Picture day was October 8<sup>th</sup> at Ridgewood and is October 12<sup>th</sup> at Cutten. Shout out to Sharon Wheeler and Betty Davenport for their extra work keeping the food service program going through the transition. Thank you to Kim Blanc for everything you do. August reported that staff recognition forms are now available in online and paper format. If you see any staff members who exemplify our 5 core values please fill out a recognition form. HVAC is up and running at Ridgewood. Music has moved from the law to the Commons. Outdoor assemblies have been started with singing and signing the pledge again.

#### 8.0 BOARD MEMBER COMMENTS/COMMUNICATIONS

Beth Johnston asked about possibly live streaming the board meetings. August said he would have to looki into the internet access in the commons, and other board members were concerned that the stream might be hard to hear due to everyone wearing masks.

**10.0** ADJOURNMENT - The meeting was adjourned at 7:33 p.m.

Respectfully submitted,

Becky MacQuarrie Secretary to the Board

## CUTTEN SCHOOL DISTRICT BOARD MINUTES January 10th, 2022 6:30 p.m.

- 1.0 CALL TO ORDER The meeting was called to order at 6:33 p.m.
  - 1.1 Board members in attendance, Mary DeWald, Becky Reece, Beth Johnston, Dennis Reinholtsen and Andy Sundquist.

#### 2.0 CONSENT AGENDA

- 2.1 Motion by Beth Johnston, second by Andy Sundquist to approve the consent agenda, motion carried 5-0.
- **3.0 VISITOR COMMENTS ON NON-AGENDA ITEMS** A 4<sup>th</sup> grade parent wanted to thank the staff and district for following all the safety protocols during the current COVID-19 surge.

#### 4.0 REPORTS

- 4.1 Cutten Ridgewood PTA Report Elaine Mu reported that the Reflections Art program got 30 entries, and the winners have been forwarded to state. Nomination forms for the honorary service awards are due on January 25<sup>th</sup>. Art & awards winners will be announced at Founder's Day. The PTA is discussing the possibility of having the annual Carnival at the end of April, possibly off campus. To put on the Carnival the PTA would need a lot of support from families including a Carnival Chair and Committee.
- 4.2 HBTA Report Amy Chastain reported that the kids have been making amazing things out of boxes for box week. The Transitional Kindergarten and Kindergarten art display was amazing, and they studied the northern lights in science. First graders have been learning about weather. 2<sup>nd</sup> grade has a long term sub, Coach Bon, who has been really great. 4<sup>th</sup> graders have been studying a new bird every week. 6<sup>th</sup> graders have started their scrap booking project, and have been using fantasy basketball to work on their math skills.
- 4.3 Enrollment & Attendance Update Becky MacQuarrie reported on the district's independent study enrollment is down to 9 students, some are coming back to in-person learning. The district has seen a lot of absences in the last two weeks, many due to COVID-19. There have been a total of 50 short-term independent study students in the district, evenly divided between the schools. The district is very thankful for the patience of the parents while we work through new county protocols, which were updated almost every day last week. The increased amount of testing and contact tracing is stretching our system, but we are working through it. Due to the amount of absences ADA will be down next month. Kindergarten saw in out of district enrollment surge in the beginning of December and an in district surge in early January. The district has been advertising for enrollment on Lost Coast Communication radio stations, the Lost Coast Outpost and with yard signs.
- 4.4 Bond Update Becky MacQuarrie reported that one bid was accepted for the bond projects at Cutten. The district will re-convene with the architects on the project. Phase 3 of the HVAC project is on hold, as we are waiting for PG&E, which will hopefully be ready in February or March. All heaters are up and running, and the air quality is good right now.

|                 |                       |            |                   | Reissued<br>Cancel Checks<br>Void ACH      |   |            |               | Vendor Checks<br>Vendor Liabilities    |
|-----------------|-----------------------|------------|-------------------|--|---|------------|---------------|--|
|                 |                       |            | s Date 01/31/202; | Cancel/Reissue for Process Date 01/31/2022 |   | 1/2022     | ay Date 01/31 | Vendor Summary for Pay Date 01/31/2022 |
|                 | 304,087.43            | 174,366.79 | 129,720.64        | TOTALS                                     |   |            |               |  |
|                 | 42,763.54             | 9,245.00   | 33,518.54         | SUBTOTAL                                   | 78 320,835.60                           | 385,286.61 | 91            | IOTAL                                  |
| 101,661.14      | 117.25                |            | 117.25            | Voluntary STRS                             |   |            |               |  |
| 167 227 75      | 2,260.78<br>27.637 40 |            | 27.637.40         | Summer Savings                             |   |            |               |  |
|                 | 850.00                |            | 850.00            | Miscellaneous                              |   |            |               |  |
|                 | 351.14-               |            | 351.14-           | District Repay                             |   |            |               |  |
| 08.62           | 3,004.25<br>9,245.00  | 9,245.00   | 3,004.20          | Health & Welfare                           |   | 97,734.88  | 48            | Classified                             |
| Subject Grosses | Total                 | Employer   | Employee          | Dues & Memberships                         | 30 255 751 64                           | 287 551 73 | 43            | Certificated                           |
|                 | 193,669.59            | 143,046.99 | 50,622.60         | JAIOIAL                                    | - · · · · · · · · · · · · · · · · · · · |            |               |  |
|                 | 636.66                |            | 636.66            | Flex Medical Savings                       | 1 00                                    | 305 306 64 | I             | TOTAI                                  |
|                 | 697.57                |            | 697.57            | Supplemental Insuran                       |   | 2,281.16   |               | Vacation Pay                           |
|                 | 88,136.07             | 78,016.54  | 10,119.53         | Health & Welfare                           |   | 525.00     |               | Substitutes                            |
|                 | 5,175.00              |            | 5,175.00          | Tax Sheltered Annuit                       |   | 7,140.72   |               | Stipends                               |
| 39,183.76       | 10,628.58             | 6,629.90   | 3,998.68          | STRS / 62                                  | 7.00                                    |            |               | Miscellaneous                          |
| 239 188 23      | 64.987.50             | 40,470.67  | 24,516,83         | STRS / 60                                  |   | 6,030.38   |               | Extra Duty                             |
| 36,800.78       | 11,007.10             | 8,431.07   | 2,576.03          | PERS / 62                                  |   | 1,942.36-  |               | Docks                                  |
| Subject Grosses | Total                 | Employer   | Employee          | REDUCTIONS                                 | Adjustments                             | Income     |               | EARNINGS by Group                      |
|                 | 67,654.30             | 22,074.80  | 45,579.50         | SUBTOTAL                                   | 7.00                                    | 385,286.61 |               | TOTAL                                  |
| 373,832.85      | 8,635.56              | 8,635.56   |                   | Workers' Comp                              |   |            | Ĩ             |  |
| 373,832.85      | 1,869.14              | 1,869.14   |                   | SUI  |   |            |               |  |
| 272 222 272 272 | 10 841 18             | 5,420,59   | 5.420.59          | Medicare                                   |   |            |               |  |
| 334,664.01      | 8,242.86              | R 140 F1   | 8,242.86          | Social Security                            |   | 000,200.01 |               |  |
| 334,664.01      | 25,766.54             |            | 25,766.54         | Federal Withholding                        | 7.00                                    | 300 300    |               | No Gross Pay                           |
| Subject Grosses | Total                 | Employer   | Employee          | TAXES                                      | Adjustments                             | Income     | s Code        | EARNINGS by Earnings Code              |
|                 |                       |            |                   |  |   |            |               |  |
|                 |                       |            |                   |  |   |            |               |  |

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Payroll Summary by Org

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| Generated for Thor Arwood (TARWOOD), Jan 26 2022 2:46PM | (TARWOOD | ed for Thor Arwood     | Genera:                 | 009 - Cutten Elementary School District  | 009 - Cutte                               |                                      |
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| ESCAPE ONLINE   |          |                        | 1/31/2022)              | Grouped by Org, Filtered by (Org = 9, Fiscal Year = 2022, Starting Pay Date = 1/31/2022) | <pre>/ Org, Filtered by (Org = 9, F</pre> | Selection Grouped by                 |
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|   |          |                        |                         |  |   |                                      |
|   |          |                        |                         |  |   |                                      |
| 1   | 91       | 255,565.97             | TOTAL                   |  |   |                                      |
| l   |          |                        | Check Holds<br>Zero Net |  |   |                                      |
|   |          |                        | Negative Net            | 559,653,40   | 1   |                                      |
|   | 16       | 29,030.26              | Checks                  | 174.366.79 Contributions   | 303,200.01<br>174,366.79                  | Gross Earnings<br>District Liability |
|   | 75       | 226,535.71             | Direct Deposits         | 255,565.97 Net Pay   |   | )<br>1                               |
|   |          |                        | NET                     |  |   | BALANCING DATA                       |
|   |          |                        |                         |  |   |                                      |
| Fiscal Year 2021/22                                     |          |                        |                         |  | 22  | Pay Date 01/31/2022                  |
| by Org  | Summary  | Payroll Summary by Org |                         | rayula   |   |                                      |
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| Page 1 of 3     | ESCAPE                      | iusiees. It is recommended that the                        |                         | preceding Checks be approved.  | preceding Checks be approved |
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| 32.00           |                             | Fingerprinting   | 01-5861                 | 01/24/2022 DEPARTMENT OF JUSTICE ACCOUNTING OFFICE                           | 3000159128                   |
| 6,000.00        | 4,400.00                    | Auditing Services 20-21                                    |                         |  |                              |
|                 | 1,600.00                    | Auditing Services 19-20                                    | 01-5822                 | 01/24/2022 DAVID L. MOONIE & CO. LLP   | 3000159127                   |
| 1,202.33        | 1,027.72                    | Milk/Food for Cafeteria                                    | 13-4711                 |  |                              |
|                 | 174.61                      | Milk/Food for Cafeteria                                    | 13-4710                 | 01/24/2022 CRYSTAL CREAMERY  | 3000159126                   |
| 20.00           |                             | Instrument Repair  | 01-5635                 | 01/24/2022 CARTER, JOYCE   | 3000159125                   |
| 83.38           |                             | Food for Cafeteria   | 13-4710                 | 01/24/2022 Arenivaz, Alanzo  | 3000159124                   |
| 84.28           |                             | Cafeteria Food   | 13-4710                 | 01/13/2022 Wheeler, Sharon L   | 3000158392                   |
| 83.87           |                             | Materials & Supplies                                       | 01-4310                 | 01/13/2022 Wardrip, Estelle R  | 3000158391                   |
| 327.78          |                             | Garbage/Recycling Rental Jan-Mar                           | 01-5560                 | 01/13/2022 Recology  | 3000158390                   |
| 87.00           |                             | SLP Services Dec-21  | 01-5800                 | 01/13/2022 PRESENCELEARNING INC.   | 3000158389                   |
| 3,432.14        | 3,353.43                    | PG&E Dec-21  | 01-5520                 |  |                              |
|                 | 78.71                       | PG&E Dec-21  | 01-5511                 | 01/13/2022 PG&E  | 3000158388                   |
| 31.66           |                             | Hurst PPE 1-11-22  | 01-4310                 | 01/13/2022 Hurst, Sherrie G  | 3000158387                   |
| 94.36           | 43.95                       | LCAP Classroom Monies                                      |                         |  |                              |
|                 | 50.41                       | Foss Materials for 2nd Grade                               | 01-4310                 | 01/13/2022 Hinrichs, Danielle G  | 3000158386                   |
| 629.50          | 470.46                      | Milk/Food for Cafeteria                                    | 13-4711                 |  |                              |
|                 | 159.04                      | Milk/Food for Cafeteria                                    | 13-4710                 | 01/13/2022 CRYSTAL CREAMERY  | 3000158385                   |
| 92.09           | 25.85                       | PPE  |                         |  |                              |
|                 | 17.54                       | Classroom Monies Bon-Filbey                                |                         |  |                              |
|                 | 48.70                       | Classroom Monies Bon-Bradbury                              | 01-4310                 | 01/13/2022 Bon, Melinda J  | 3000158384                   |
| 665.30          |                             | Diesel   | 01-4365                 | 01/10/2022 VALLEY PACIFIC PETROLEUM SVCS                                     | 3000158118                   |
| 5,376.62        |                             | Architect Fees Dec-21                                      | 21-6210                 | 01/10/2022 STUDIO W ARCHITECTS   | 3000158117                   |
| 1,530.00        |                             | Counseling Services Dec-21                                 | 01-5800                 | 01/10/2022 Kristyn Fresz   | 3000158116                   |
| 23.00           |                             | Bottled Water Service                                      | 01-5531                 | 01/10/2022 CRYSTAL SPRINGS BOTTLED WATER                                     | 3000158115                   |
| 426.00          |                             | Monitoring Jan-Mar 2022                                    | 01-5804                 | 01/10/2022 ADVANCED SECURITY SYSTEM  | 3000158114                   |
| 79.69           |                             | Ongoing Maintenance  | 01-4381                 | 01/10/2022 (HARRIS) SHAFER'S ACE HARDWARE                                    | 3000158113                   |
| 45.61           |                             | ASP Phone  | 01-5909                 | 01/06/2022 US CELLULAR   | 3000157812                   |
| 1,813.08        |                             | Printer/Copier Lease                                       | 01-5637                 | 01/06/2022 U.S. BANK EQUIPMENT FINANCE                                       | 3000157811                   |
| 1,719.69        |                             | 940 Receiver Kit   | 01-4310                 | 01/06/2022 TROXELL COMMUNICATIONS INC  | 3000157810                   |
| 8,115.78        |                             | New Lawnmowers   | 01-4400                 | 01/06/2022 Tractor Supply Co   | 3000157809                   |
| 384.86          |                             | PG&E Dec-21  | 01-5511                 | 01/06/2022 PG&E  | 3000157808                   |
| 944.40          | 536.45                      | Water/Sewer Rental DEC21                                   |                         |  |                              |
|                 | 407.95                      | Water/Sewer DEC21  | 01-5530                 | 01/06/2022 HUMB COMMUNITY SERVICES DIST                                      | 3000157807                   |
| 750.00          |                             | Bond Paying Agent Fee                                      | 21-5800                 | 01/06/2022 BANK OF NEW YORK MELLON   | 3000157806                   |
| 277.08          |                             | Phone Service DEC21  | 01-5909                 | 01/06/2022 AT&T CALNET 2   | 3000157805                   |
| 190.00          |                             | Checked Range for Gas Leak                                 | 01-5635                 | 01/06/2022 ALLEN'S COMMERCIAL APPLIANCE                                      | 3000157804                   |
| Check<br>Amount | Expensed<br>Amount          | Comment  | Fund-Object             | Date Pay to the Order of   | Number                       |
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| ate 02/14/21    | Board Meeting Date 02/14/21 |  |                         | Checks Dated 01/01/2022 through 01/31/2022                                   | Checks Date                  |

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**Board Report** 

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| Fay to the Order of         Fund-Object         Comment         Comment           FRANZ FAMILY BANERY         1.4710         Fidd comment         1.4710         Fidd comment           FUND COMMUNITY SERVICES DIST         0.14310         Micking comment         1.4710         Fidd comment           FUND COMMUNITY SERVICES DIST         0.14310         Micking comment         1.4710         Fidd comment           FUND COMMUNITY SERVICES DIST         0.14310         Micking comment         1.4710         Fidd comment           FIDD COMMUNITY SERVICES DIST         0.14310         Micking common Supplies         75.00           FIDD FESTINAL HOEL CATTIN Ryan Kaller         0.14310         LCFF Classroom Supplies         75.00           CHUFORIN DEPARTNENT OF ED         1.34710         Find Colerin         75.00           CHUFORIN DEPARTNENT         0.14310         LCFF Classroom Supplies         75.00           CHUFORIN DEPARTNENT         0.14310         LCFF Flassroom Supplies         75.00           CHUFORIN NET MONT, AUTHORITY         0.14310         Cole classroom-Lemmon         817.00           Hull OLDER MICCO         0.14310         Classroom-Lemmon         187.70           Hull OLDER MICCO         0.14310         Classroom-Lemmon         184.54           SUNDER MONT, AUTHORIT  | Dana a          |                    |                                     |                            | approved.  | preceding Checks be approved. |
|---|-----------------|--------------------|-------------------------------------|----------------------------|--|-------------------------------|
| Pay to the Order ofFund-ObjectCommantPaymentFRANZ FAMULY BAKERY13-4710Food for CalcularPLANE COMMUNITY SERVICES DIST13-4710Food for CalcularPLANE COMMUNITY SERVICES DIST13-4710Maintenares SuppliesAUTHOR FESTIVAL-HOCE ATTRE Rays fold13-4710Maintenares SuppliesCALIFORNA DEPARTMENT OF ED13-4710Maintenares SuppliesMINDERS SUPPLY13-4710Calcular BageMINDERS NUCLES DEGAL SRVCS13-4710CALIFORNA DE ALIFORNA <t< th=""><th>NI INO</th><th>FSCAPE</th><th>rustees. It is recommended that the</th><th>rization of the Board of T</th><th>have been issued in accordance with the District's Policy and author</th><th>preceding Check</th></t<> | NI INO          | FSCAPE             | rustees. It is recommended that the | rization of the Board of T | have been issued in accordance with the District's Policy and author | preceding Check               |
| Pay to the Order of         Fund-Object         Commant   |                 | 144.92             | PPE-Child Face Masks                |                            |  |                               |
| Pay to the Order of Fund-Object         Found         Expension           FRANZ FAMILY BAKERY         13-4710         Food for Caleala         Food for Caleala           HUMB COMMUNITY SERVICES DIST         01-430         Medianova         Medianova           PAX MARET         01-430         Medianova         Medianova           PAX MORCAN CO         01-430         Valario Searce         Medianova           PAX MORCAN CO         01-430         Valario Searce         Food for Caleala           PAX MORCAN CO         01-430         Valario         Food for Caleala           PAX MORCANTOR ED         01-430         Mediananas Supples         75.00           CALIPORIA DEPARTMENT OF ED         13-4710         Food for Caleala         75.00           CALIPORIA DEPARTMENT OF ED         13-4710         Multifor Caleala         67.30           CONSTAL CREAMERY         01-5201         Author Fashval-Adgenod         75.00           CALIPORIA         01-5201         Johnston NavDec Mileago         67.30           HUMBOLT WASTE MANT         01-4301         LCAP Clasacon-Lamon         75.00           MUSISTRES         UPTS         01-4374         Clasadal Supples         131.10           MUSISTRES         UPTS         01-4300         LCAP Clasacon-La  |                 | 36.62              | PPE - Air Hilters                   |                            |  |                               |
| Pay to the Order of         Fund-Object         Comment         Exponent         Exponent           FRAVE FAMILy BAKERY         01-430         Food for Calebrain         13-4710         Food for Calebrain         14-110         Micromy-Viento Gas Cards           PUNAB COMMUNITY SERVICES DIST         13-4710         Food for Calebrain         14-2110         Food for Calebrain         14-211         14-2111         Food for Calebrain         14-211         Food for Calebrain         14-2111         Food for                   |                 | 112.98             | Materials & Supplies                |                            |  |                               |
| Pay to the Order of         Fund-Object         Comment         Exponent           FRANZ FAMIL BAKERY         01-410         Food for Caleteria         13-4710         Food for Caleteria           MURPENYS MARKET         01-4530         01-5530         Water/Sewer Dec 21         14-570           PO & E         01-4510         Food for Caleteria         14-570         Food for Caleteria           PO & E         01-5511         Food for Caleteria         14-570         Food for Caleteria           PAV MORGAN CO         01-5511         Food for Caleteria         75.00           Readord, Michael J         01-4310         Multer Feelswal-Caleteria         75.00           CAUFORMA DEPARTMENT OF ED         13-4710         Food for Caleteria         75.00           CAUFORMA DEPARTMENT OF ED         13-4710         Multer Feelswal-Caleteria         67.30           CAUFORMA DEPARTMENT OF ED         13-4710         Multer Feelswal-Caleteria         67.30           HUMBCOLT WASTE MOUT, AUTHORITY         01-5500         Vater Sevendo for Caleteria         67.30           HUMBCOLT WASTE MOUT, AUTHORITY         01-5301         Additer Sevendo for Caleteria         67.30           MUSINDUSTREE         MICHARIA         14-4710         Multer Feelswal-Caleteria         137.70  |                 | 368.74             | Laminating Film                     |                            |  |                               |
| Pay to the Order ofFund-ObjectCommentCommentCommentFHAVE FAMILY BAKEFY11-4710Food for CalisetiaHubble COMMUNITY SERVICES DIST01-4530McKinney-Venic GaaMURPHYS MARKET01-4530Water/Sever Dec 21P & E01-4530Water/Sever Dec 21P & E01-4510PCAEL Jan 22Rehards, Michael J01-4210Mainenance SuppliesCALFORNIA DEPARTMENT OF ED13-4710Food for CalisteinCALFORNIA DEPARTMENT OF ED13-4710Hainenance SuppliesCALFORNIA DEPARTMENT OF ED13-4710Hainenance SuppliesPRV MOREAM CO13-4710Hainenance SuppliesHubbourd Maine Anne M01-4510LaundroHaine Davis01-4510LaundroHubbourd Maine Anne M01-4510LaundroHaine Davis01-4510LaundroHaine Davis01-4510LaundroPRA MOREAM CO01-4510LaundroPRA MOREAM CO01-4510LaundroPRA MOREAM CO01-4500Bastetaal Rei-Schenler <td></td> <td>220.00</td> <td>Globe for Library</td> <td></td> <td></td> <td></td>   |                 | 220.00             | Globe for Library                   |                            |  |                               |
| Pay to the Order ofFund-ObjectCommentExponseGrand, Ame E11-410Food for CalcienaFood for CalcienaHUNB COMMUNITY SERVICES DIST11-410McKinney-Vanis GasFood for CalcienaMURPHY'S MARKET01-4530Wtarrisever Dec 21P 6 & E01-5530Wtarrisever Dec 21P 6 & E01-5530Varianna AntorP 6 & E01-5530District Period CalcienaP 6 & E01-55013-4710Multifored for CalcienaP 6 & E13-4710Mainenanes Supplies75.00CALIFORMA DEPARTMENT OF ED13-4710Multifored for Calciena75.00CALIFORMA DEPARTMENT13-500Art Elucation Dec 2113-710Haley Davis11-4500Landry34-5413-  |                 | 126.43             | Cart for Testing                    | 01-4310                    |  | 3000159937 0                  |
| Pay to the Order ofFund-ObjectCommentChannetExtensionGrad, Ame E13-4710Food for CaliedaAnnountGrad, Ame E11-4530Matrisery-Vento Gas CardsHUMB COMMUNITY SERVICES DIST11-5530WatartSever Dec.21PO & E11-5537Printer/Colier LasseRehards, Michael J01-4530WatartSever Dec.21PAY MORGAN CO01-5537Printer/Colier LasseRehards, Michael J01-4510Colier LasseAUTHOR FESTIVAL-HCOE ATTN: Ryan Keller01-4510MulkPrevizer Author Festival-CuttenCALIFORMAD DEPARTMENT OF ED13-4710Food for CalielaiCALIFORMAD DEPARTMENT OF ED13-4710MulkProof for CalielaiCALIFORMAD DEPARTMENT01-5560Vaste DisposalCALIFORMAD DEPARTMENT01-5560Vaste DisposalMENDES SUPPLY COMPANY01-4571Custodial SuppliesMENDES SUPPLY COMPANY01-4570Custodial SuppliesMENDES SUPPLY COMPANY01-5560LaundryMINDUSTRIES01-5565Fix HeaterRAY MORGAN CO01-5567Fix HeaterRAY MORGAN CO01-5567Fix HeaterRAY MORGAN CO01-5567Fix HeaterRAY MORGAN CO01-5567Fix Heater <td>36.0</td> <td></td> <td>Spelling Bee Trophies</td> <td>01-4310</td> <td></td> <td></td>   | 36.0            |                    | Spelling Bee Trophies               | 01-4310                    |  |                               |
| Pay to the Order ofFund-ObjectCommentChannetExtpondedGrad, Ame E134710Food for CalebraAnnoundAnnoundGrad, Ame E01-4310McKinney-Vento GasAnnoundAnnoundHMBE COMMUNITY SERVICES DIST01-4310McKinney-Vento GasAnnoundAnnoundMURPHYS MARKET01-4310McKinney-Vento GasAnnoundAnnoundAnnoundP G & E01-4310McKinney-Vento GasMcKinney-Vento GasAnnoundAnnoundAnnoundP G & E01-4310McKinney-Vento GasMcKinney-Vento GasAnnound<   | 96.6            |                    | Seghetti-PPE                        | 01-4310                    |  | -                             |
| Pay to the Order ofFund-ObjectCommentCommentCommentFRANZ-FAMILY BAKERY13-4710Food for CaleteriaGirard, Arne E01-4310McKinney-Vento Gas CardsHURB COMMUNITY SERVICES DIST01-5530Water/Sower De-21P G & E13-4710Food for CaleteriaP G & E01-5530Water/Sower De-21RAW MORGAN CO01-5531Food for CaleteriaP G & E01-4510LCFF Classroom SuppliesRAW MORGAN CO01-4517Prinze/Copier LaseRavards, Michael J01-4517Prinze/Copier LaseAUTHOR FESTIVAL-HOCE ATTN: Ryan Keller01-4517Author Festival-RidgwoodCALFORNA DEPARTMENT OF ED13-4710Food for CaleteriaCALFORNA DEPARTMENT OF ED13-4710Milk/Food for CaleteriaHaley Davis01-5500Vaste UspoolMINDUSTRIES01-4517Usbristin Nu/Dec MileageLohnston, Atime01-4510LCAP Classroom-LammonMINDUSTRIES01-5637Fix HeaterREVOLVING CASH FUND01-5635Fix HeaterREVOLVING CASH FUND01-5800Bastebial Ref-SalmonREVOLVING CASH FUND01-5800Bastebial Ref-SalmonREVOLVING CASH FUND01-5800Bastebial Ref-SalmonREVOLVING CASH FUND01-5800Bastebial Ref-Salmon <td< td=""><td>45.(</td><td></td><td>Workshop-Deshais 1/19</td><td>01-5210</td><td></td><td></td></td<>   | 45.(            |                    | Workshop-Deshais 1/19               | 01-5210                    |  |                               |
| Pay to the Order of         Fund-Object         Comment         Comment         Comment           FRANZ FAMILY BAKERY         01-4710         Food for Caleteria         14-1710         Food for Caleteria           HWB COMMUNITY SERVICES DIST         01-4310         McKinney-Venito Gas Cards         14-1710         Food for Caleteria           PG & E         01-4310         McKinney-Venito Gas Cards         14-1710         Food for Caleteria           PG & E         01-4310         Food for Caleteria         14-1710         Food for Caleteria           PG & E         01-4310         Food for Caleteria         75.00           Roberts, Michael J         01-4310         LCFF Classroom Supplies         75.00           CHARRIS SHAFERS ACE HARDWARE         01-4310         Multerbord for Caleteria         75.00           CALIFORNA DEPARTMENT OF ED         13-4710         Multerbord for Caleteria         67.30           HUMBOLDT WASTE MGMT. AUTHORITY         01-5560         Vater Disposit         67.30           HUMBOLDT WASTE MGMT. AUTHORITY         01-4310         LCPF Classroom-Lemmon         67.30           MENDUS RUES SUPPLY COMPANY         01-4310         LCAP Classroom-Lemmon         67.30           MISOUN LINEN SUPPLY         01-4310         LCAP Classroom-Lemmon         131.10   | 332.0           | 22.04              | Food for Cafeteria                  | 13-4710                    |  |                               |
| Pay to the Order ofFund-ObjectCommentExpensionFRANZ-FAMILY BAKERY01-4310Food for CalietainGirard, Ame E01-4310Food for CalietainFUMB COMMUNITY SERVICES DIST01-5331WickInney-Vento Gas CardsHURPHY'S MARKET01-5311Food for CalietainP G & E01-5311Food for CalietainRAV MORGAN CO01-5511Food for CalietainP G & E01-4310WickInney-Vento Gas CardsHURPHY'S MARKET01-4310Victor CalietainP G & E01-4311Food for CalietainP G & E01-4310LCFF Classroom Supplies(HARRIS) SHAFERS ACE HARDWARE01-4310LCFF Classroom SuppliesAUTHOR FESTIVAL-HCOE ATTIN: Ryan Keller01-4310LCFF Classroom SuppliesCALFORNIA DEPARTINENT OF ED13-4710Milk/Food for CalietainCALFORNIA DEPARTINENT OF ED13-4710Milk/Food for CalietainCALFORNIA DEPARTINENT OF ED13-4710Milk/Food for CalietainHUMBOLDT WASTE MGMT. AUTHORITY01-5500Vaste DisposalMENDES SUPPLY COMPANY01-4310LCAP Classroom-LemmonMENDES SUPPLY COMPANY01-4310PEF-Face MasksNAY MORGAN CO01-4310PEF-Face MasksREVOLVING CASH FUND01-5637Finter/Copier LeaseRAY MORGAN CO01-5637Finter/Copier LeaseREVOLVING CASH FUND01-5637Finter/Copier LeaseREVOLVING CASH FUND01-5637Finter/Copier LeaseREVOLVING CASH FUND01-5637Finter/Copier Lease<   |                 | 125.00             | Basketball Ref-Seymour              |                            |  |                               |
| Pay to the Order ofFund-ObjectCommentCommentExponsionFRANZ FAMILY BAKERY01-4310Food for Caleteria13-4710Food for CaleteriaCliard, Anne E01-4310Food for Caleteria13-4710Food for CaleteriaHUMB COMMUNITY SERVICES DIST01-4510Water/Sever Dec.2114-10Food for CaleteriaP & BCOMMUNITY SERVICES DIST01-4510Water/Sever Dec.2114-10Food for CaleteriaP & BCOMMUNITY SERVICES DIST01-4510Food for Caleteria14-210Food for CaleteriaP & BCOMMUNITY SERVICES DIST01-4310LCFF Classroom Supplies14-210Food for CaleteriaP & BCALFORNIA DEPARTMENT OF ED01-4310LCFF Classroom Supplies75.00CANFORNIA DEPARTMENT OF ED13-4710MulticFood for Caleteria67.30CANFORNIA DEPARTMENT OF ED13-4710MulticFood for Caleteria67.30CANTORNA DEPARTMENT OF ED13-4710MulticFood for Caleteria67.30Lemmon, Katin A01-4310Untor Festival-Ridgewood75.00Johnston, Airne A01-4310Untor Festival-Ridgewood187.70HulwBOLDT WASTE MGMT, AUTHORITY01-4500Art Education Dec-2111.70Johnston, Airne A01-4310Undos food for Caleteria67.30Johnston, Airne A01-4310Undos food food food food food food food f   |                 | 30.00              | Basketball Ref-Scheffler            |                            |  |                               |
| Pay to the Order ofFund-ObjectCommentCommentExponsionFRAXZ FAMILY BAKERY13-4710Food for Caleleria13-4710Food for CaleleriaGiard, Anne E01-4510MatcKinney/Vento Gas Cards14-210MatcKinney/Vento Gas CardsHUMB COMMUNITY SERVICES DIST01-4510MatcKinney/Vento Gas Cards14-210MURPHY'S MARKET01-4510VatcKinney/Vento Gas Cards14-210P G & E01-4510Priot Caleberia14-210P G & E01-4510Priot Caleberia14-210RAY MORGAN CO01-4301Matchinance Supplies75.00RAY MORGAN CO01-4310Matchinance Supplies75.00CHARRIS) SHAFER'S ACE HARDWARE01-4210Maintenance Supplies75.00AUTHOR FESTIVAL-HOCE ATTNI: Ryan Keller01-4210Maintenance Supplies75.00CALIFORNA DEPARTMENT OF ED13-4710MilkFood for Caleleria75.00CALIFORNA DEPARTMENT OF ED13-4710MilkFood for Caleleria187.70HalvoDUT WINSTE MGMT. AUTHORITY01-5600Art dicascionn-Lemmon67.30Johnston, Alme M01-4310ICAP Calescionn-Lemmon187.70Johnston, Katin A01-4310DEPE-Face Masks131.10MINDUSTRIES01-6550Launday134.54O & MINDUSTRIES01-5550Launday344.54RAY MORGAN CO01-5650Fix Halel344.54RAY MORGAN CO01-5650Fix Halel134.50RAY MORGAN CO01-5650Fix Halel134.54  |                 | 30.00              | Basketball Ref-Salmon               |                            |  |                               |
| Pay to the Order ofFund-ObjectCommentCommentExponentFRANZ FAMILY BAKERY134710Food for CaleteriaGiard, Ame E01-4310McKiney Vento Gas CardsHUMB COMMUNITY SERVICES DIST01-4310McKiney Vento Gas CardsMURPHY'S MARKET13-4710Food for CaleteriaP G & E01-511Food for CaleteriaRAY MORGAN CO01-5637Primer/Copier LeaseRAY MORGAN CO01-5637Primer/Copier LeaseRAY MORGAN CO01-4310McIntenance Supplies(HARRIS) SHAFERS ACE HARDWARE01-4310Maintenance SuppliesAUTHOR FESTIVAL-HOCE ATTN: Ryan Keller01-4310Maintenance SuppliesCALFORNIA DEPARTMENT OF ED13-4710Mulkofood for Caleteria75.00CALFORNIA DEPARTMENT OF ED13-4710MilkFood for Caleteria67.30CALFORNIA DEPARTMENT OF ED13-4711MilkFood for Caleteria67.30CALFORNIA DEPARTMENT OF ED13-4710MilkFood for Caleteria67.30Johnston, Aime M01-5500Art Education No/Der Mileago187.70Johnston, Aime M01-4310UCAP Classroom-Lemmon131.10Johnston, Aime M01-4310LCAP Classroom-Lemmon131.10Johnston, Aime M01-4310PEF-Face Masks131.10Johnston, Aime M01-4310PEF-Face Masks131.10Johnston, Aime M01-5505Finter/Copier Lease134.54AW MORGAN CO01-550Isamdy344.54AW MORGAN CO01-550Fond for Caleteria   |                 | 125.00             | Basketball Ref-Kencke               | 01-5800                    |  | 3000159933 0                  |
| Pay to the Order ofFund-ObjectCommentCommentExpense<br>AnouetFRANZ FAMILY BAKERY13-4710Food for CafeteriaAnouet <t< td=""><td>172.</td><td></td><td>Additional Accelerated Reader</td><td>01-5884</td><td></td><td></td></t<>   | 172.            |                    | Additional Accelerated Reader       | 01-5884                    |  |                               |
| Pay to the Order ofFund-ObjectCommentExpensed<br>AnouttFRANZ FAMILY BAKERY13-4710Food for CaleteriaGiard, Anne E01-4310McKinney-Vento Gas CardsHUMB COMMUNITY SERVICES DIST01-530Water/Sewer De-21MURPHYS MARKET01-5511PGAEP G & E01-5511PGAE Jan-22RAY MORGAN CO01-4310LOFF Classroom SuppliesRichards, Michael J01-4310LOFF Classroom SuppliesATHOR FESTIVAL-HCOE ATTN: Ryan Keller01-5210Author Festival-UttenCALIFORNIA DEPARTMENT OF ED13-4710Food for CaleteriaCALIFORNIA DEPARTMENT OF ED13-4710Author Festival-RidgewoodCALIFORNIA DEPARTMENT OF ED13-4710Author Festival-RidgewoodCAULTOR NASTE MGMT. AUTHORITY13-4710MilleFood for CaleteriaHUMBOLDT WASTE MGMT. AUTHORITY01-5800Ant Education Dec-21Johnston, Aimee M01-5201Johnston Nov/Dec MileageLemmon, Katin A01-4310ICAP Classroom-LemmonMISUON LINEN SUPPLY01-4310ICAP Classroom-LemmonMISUON LINEN SUPPLY01-4310ICAP Classroom-LemmonAdvin A01-4310ICAP Classroom-LemmonMINDUSTRIES01-5500LaundyAN INDUSTRIES01-5500LaundyAN INDUSTRIES01-5500LaundyAN INDUSTRIES01-5500Laundy   | 912.1           |                    | Printer/Copier Lease                | 01-5637                    |  |                               |
| Pay to the Order ofFund-ObjectCommentExpenseFRANZ FAMILY BAKERY134710Food for CalateriaGlard, Ame E01-4310McKinney-Vento Gas CardsHUMB COMMUNITY SERVICES DIST01-4310McKinney-Vento Gas CardsMURPHYS MARKET134710Food for CalateriaP & E01-5511PG&E Jan-22RAY MORGAN CO01-4310Utafr.Sewer Dec-21RAY MORGAN CO01-4310LCFF Classrom SuppliesRAY MORGAN CO01-4310LCFF Classrom SuppliesAUTHOR FESTIVAL-HCOE ATTNI: Ryan Keller01-5210Multhor Festival-RidgewoodCALEORNIA DEPARTMENT OF ED13-4710Food for CaleteriaCALEORNIA DEPARTMENT OF ED13-4710Milk/Food for CaleteriaHUMBOLDT WASTE MGMT. AUTHORITY01-5500Art Education Dec-21Johnston, Katrin A01-4310LCAP Classrom-LemmonMENDES SUPPLY COMPANY01-4310LCAP Classrom-LemmonMISSION LINEN SUPPLY01-4310LCAP Cla   | 235.0           |                    | Fix Heater                          | 01-5635                    |  |                               |
| Pay to the Order ofFund-ObjectCommentCommentExpensed<br>AnnoullFRANZ FAMILY BAKERY13-4710Food for CafeteriaAnnoullAnnoullGiard, Anne E01-4310McKinney-Vento Gas CardsHUMB COMMUNITY SERVICES DIST01-4310McKinney-Vento Gas CardsHUMB COMMUNITY SERVICES DIST01-4310McKinney-Vento Gas CardsHumb CommunityMater/Sever Dec-21MURPHYS MARKET01-530Water/Sever Dec-21Humb CommonityMater/Sever Dec-21P G & E01-5511Food CafeteriaFood CafeteriaP G & E01-5517Printer/Copier LeaseHumb CommunityRAY MORGAN CO01-4310LCFF Classroom Supplies75.00Ribards, Michael J01-4310LCFF Classroom Supplies75.00(HARRIS) SHAFER'S ACE HARDWARE01-4310LCFF Classroom Supplies75.00AUTHOR FESTIVAL-HOCE ATTN: Ryan Keller01-5210Author Festival-Cuttern75.00CALIFORNIA DEPARTMENT OF ED13-4710Milk/Food for Cafeteria67.30CALIFORNIA DEPARTMENT OF ED13-4710Milk/Food for Cafeteria67.30Haley Davis13-4710Milk/Food for Cafeteria67.30HUMBOLDT WASTE MGMT. AUTHORITY01-5201Johnsten Ainee67.30Johnston, Aime M01-5201Johnston Nov/Dec Mileage67.30Johnston, Katin A01-4310LCAP Classroom-Lemmon67.30MENDES SUPPLY COMPANY01-4310LCAP Classroom-Lemmon131.10   | 475.0           | 344.54             | Laundry                             | 01-5550                    |  |                               |
| Pay to the Order ofFund-ObjectCommentCommentCampersonFRANZ FAMILY BAKERY13-4710Food for CaleteriaGiard, Ame E01-4310McKinney-Vento Gas CardsHUMB COMMUNITY SERVICES DIST01-5530Water/Sewer Dec-21MURPHYS MARKET01-5530Vater/Sewer Dec-21P G & E01-5511PG& Lan-22RAY MORGAN CO01-4511PG& Lan-22Ribards, Michael J01-4511PG& Lan-22RAY MORGAN CO01-4511PG& Lan-22RAY MORGAN CO01-4511PG& Lan-22RAY MORGAN CO01-4510LCFF Classroom SuppliesRAY MORGAN CO01-4510LCFF Classroom SuppliesRAY MORGAN CO01-4510ULFF Classroom SuppliesRAY MORGAN CO01-4510Maintenance SuppliesRAY MORGAN CO13-4710Maintenance SuppliesAUTHOR FESTIVAL-HCOE ATTN: Ryan Keller13-4710CALIFORNIA DEPARTMENT OF ED13-4710CALIFORNIA DEPARTMENT OF ED13-4710Haley Davis13-4710HUMBOLDT WASTE MGMT. AUTHORITY01-5500HUMBOLDT WASTE MGMT. AUTHORITY01-5500Johnston, Aimee M01-4310Lemmon, Katrin A01-4310MURDES SUPPLY COMPANY01-4310Lemmon, Katrin A01-4310MURDES SUPPLY COMPANY01-4310HUMBOLDT WASTE01-4310Lemmon, Katrin A01-4310MURDES SUPPLY COMPANY01-4310HUMBOLDT WASTE01-4310HUMBOLDT MARE01-4310Lemmon  |                 | 131.10             | PPE-Face Masks                      | 01-4310                    |  | 3000159929 0                  |
| Pay to the Order ofFund-ObjectCommentExpenseFRANZ FAMILY BAKERY13-4710Food for CafeteriaAmountGiard, Anne E01-4310McKinney-Vento Gas CardsHUMB COMMUNITY SERVICES DIST01-5530Water/Sewer Dec-21HUMB COMMUNITY SERVICES DIST01-5530Water/Sewer Dec-21McKinney-Vento Gas CardsFood for CafeteriaP G & E01-5510Food for CafeteriaFood for CafeteriaFood for CafeteriaP G & E01-5510Food for CafeteriaFood for CafeteriaP G & E01-5510Food for CafeteriaFood for CafeteriaP G & E01-5510Food for CafeteriaFood for CafeteriaP G & E01-4310LCFF Classroom SuppliesFood for CafeteriaP G & E01-4310LCFF Classroom Supplies75.00Ribrards, Nichael J01-4310LCFF Classroom Supplies75.00CALIFORNIA DEPARTMENT OF ED13-4710Multor Festival-Ridgewood75.00CALIFORNIA DEPARTMENT OF ED13-4710Milk/Food for Cafeteria67.30HUMBOLDT WASTE MGMT. AUTHOR ITY01-5500Art Education Dec-21187.70Johnston Aimee M01-5201Johnston Nov/Dec Mileage187.70Lemmon, Katrin A01-4310LCP Classroom-Lemmon187.70   | 2,484.:         |                    | Custodial Supplies                  | 01-4374                    |  |                               |
| Pay to the Order ofFund-ObjectCommentExpensed<br>AnountFRANZ FAMILY BAKERY13-4710Food for CaleteriaGiard, Anne E01-4310McKinney-Vento Gas CardsHUMB COMMUNITY SERVICES DIST01-5530Water/Sewer Dec-21MURPHY'S MARKET01-5510Food for CaleteriaP G & E01-5511PG& Jan-22RAY MORGAN CO01-4310Coff or CaleteriaP G & E01-5511PG& Jan-22RAY MORGAN CO01-4310LCFF Classroom SuppliesRAY MORGAN CO01-4310LCFF Classroom SuppliesRAY MORGAN CO01-4310LCFF Classroom SuppliesRAY MORGAN CO01-4310LCFF Classroom Supplies(HARRIS) SHAFER'S ACE HARDWARE01-4310LCFF Classroom SuppliesAUTHOR FESTIVAL-HCOE ATTN: Ryan Keller01-5210Author Festival-CutenCALIFORNIA DEPARTMENT OF ED13-4710Food for CaleteriaCRYSTAL CREAMERY13-4710Milk/Food for CaleteriaHubbOLDT WASTE MGMT. AUTHORITY01-5800Art Education Dec-21HUMBOLDT WASTE MGMT. AUTHORITY01-5201Johnston Nov/Dec Mileage   | 31.             |                    | LCAP Classroom-Lemmon               | 01-4310                    |  | 3000159927 0                  |
| Pay to the Order ofFund-ObjectCommentCommentCamountFRANZ FAMILY BAKERY13-4710Food for CafeteriaGiard, Anne E01-4310McKinney-Vento Gas CardsHUMB COMMUNITY SERVICES DIST01-5530Water/Sever Dec-21MURPHY'S MARKET01-5510Food for CafeteriaP & B.01-5511Food for CafeteriaP & B.01-5511PG&E Jan-22RAY MORGAN CO01-5637Printer/Copier LeaseRAY MORGAN CO01-4310CLFF Classroom SuppliesRAY MORGAN CO01-4391Maintenance SuppliesHARRIS) SHAFER'S ACE HARDWARE01-4391Maintenance SuppliesAUTHOR FESTIVAL-HCOE ATTN: Ryan Keiler01-5210Author Festival-RidgewoodCALIFORNIA DEPARTMENT OF ED13-4710MilkFood for CafeteriaCALIFORNIA DEPARTMENT13-4710MilkFood for CafeteriaCALIFORNIA DEPARTMENT13-4710MilkFood for CafeteriaHubbOLDT WASTE MGMT. AUTHORITY01-5800Art Education Dec-21   | 41.             |                    | Johnston Nov/Dec Mileage            | 01-5201                    |  |                               |
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| 2022 FRANZ FAMILY BAKERY 13-4710 Food for Cafeteria   | 125.            |                    | McKinney-Vento Gas Cards            | 01-4310                    |  | 3000159130 0                  |
| Pay to the Order of Fund-Object Comment Amount  | 347.            |                    | Food for Cafeteria                  | 13-4710                    |  |                               |
|   | Check<br>Amount | Expensed<br>Amount | Comment                             | Fund-Object                | ×  | Check C<br>Number D           |

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Board Report

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**Board Report** 

|                    |                                 |                        |               |                |              |                 |   |              |                           | 3000159938                          |                    |                 |                     |                                |                               |                     |                        | 3000159937               | Check<br>Number         | Checks Dat                                 |   |
|--------------------|---------------------------------|------------------------|---------------|----------------|--------------|-----------------|---|--------------|---------------------------|-------------------------------------|--------------------|-----------------|---------------------|--------------------------------|-------------------------------|---------------------|------------------------|--------------------------|-------------------------|--|---|
|                    |                                 |                        | 21            | 13             | 01           | Fund            | - |              |                           | 01/31/2022 ZANE ATHLETICS           |                    |                 |                     |                                |                               |                     |                        | 01/31/2022 U.S. BANK     | Check<br>Date           | Checks Dated 01/01/2022 through 01/31/2022 |   |
| Net (Check Amount) | Less Unpaid Sales Tax Liability | Total Number of Checks | BUILDING FUND | CAFETERIA FUND | GENERAL FUND | Description     | - | Fund         |                           | 0                                   | N                  | 0               | 0                   | 0                              |                               |                     |                        | 0                        | Pay to the Order of Fur | 22   |   |
|                    | 1                               | 55                     | ω             | 6              | 45           | Check Count Ex  |   | Fund Summary | -                         | 01-5801 Girls Basketball Tournament | 21-5800 Bid Notice | 01-5950 Postage | 01-5841 Zoom Dec-21 | 01-5207 Spelling Bee Entry Fee | 01-4393 Workshop Refreshments | 01-4391 Name Plates | Wagon for Music Stools | 01-4310 Stools for Music | Fund-Object Comment     |  | D |
| 48,791.74          | .00                             | 48,791.74              | 7,158.90      | 2,889.48       | 38,743.36    | Expensed Amount |   |              | Total Number of Checks 55 | ment                                | 1,032.28           | 7.48            | 29.98               | 175.00                         | s 1,060.00                    | 39.37               | 161.61                 | 256.59                   | t Expensed Amount       | Board Mee                                  |   |
|                    |                                 |                        |               |                |              |                 |   |              | 48,791.74                 | 150.00                              | .28 3,772.00       | 48              | 86                  | 00                             | 00                            | 37                  | 61                     | 59                       | sed Check<br>unt Amount | Board Meeting Date 02/14/21                |   |

009 - Cutten Elementary School District

ESCAPE ONLINE Page 3 of 3

preceding Checks be approved. The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the

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Cutten School District Average Daily Attendance (ADA) by School Month 2017-18 through 2021-22

|                  | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 21-22  |
|------------------|---------|---------|---------|---------|--------|
| First Month      | 584.47  | 593.89  | 622.53  | 574.42  | 538.06 |
| Second Month     | 577.15  | 593.05  | 612.20  | 568.30  | 535.69 |
| Third Month      | 575.79  | 593.21  | 613.32  | 561.11  | 536.30 |
| Fourth Month     | 573.80  | 585.87  | 613.13  | 570.13  | 535.85 |
| Fifth Month      | 569.67  | 580.84  | 616.05  | 561.79  | 530.86 |
| Sixth Month      | 562.07  | 592.53  | 605.53  | 557.87  |        |
| Seventh Month    | 568.25  | 585.85  | 608.85  | 556.35  |        |
| P-2 ADA (Funded) | 576.47  | 592.02  | 617.44  | 563.76  |        |
| Eighth Month     | 574.80  | 588.15  | 629.00  | 551.07  |        |
| Ninth Month      | 581.85  | 590.40  | 629.00  | 550.95  |        |
| Tenth Month      | 578.94  | 592.28  | 629.00  | 547.33  |        |

\* 20-21 Hold Harmless Year



# Single Plan for Student Achievement (SPSA) Template

Instructions and requirements for completing the SPSA template may be found in the SPSA Template Instructions.

| Cabaal Nama                                | County-District-Schoo<br>I (CDS) Code | Schoolsite Council<br>(SSC) Approval Date | Local Board Approval Date |
|--|---------------------------------------|---|---------------------------|
| School Name<br>Cutten Elementary<br>School | 12-62745-6007736                      | January 18, 2022                          | February 14, 2022         |

# **Purpose and Description**

School Plan for Student Achievement (SPSA) Page 1 of 61 Cutten Elementary School Briefly describe the purpose of this plan (Select from Schoolwide Program, Comprehensive Support and Improvement, Targeted Support and Improvement, or Additional Targeted Support and Improvement)

Schoolwide Program

Briefly describe the school's plan for effectively meeting the ESSA requirements in alignment with the Local Control and Accountability Plan and other federal, state, and local programs.

A variety of goals, actions, and services are in place to ensure we meet the two goals in our Local Control and Accountability Plan. Those goals are 1) Increase student achievement levels, improving the foundation for college and career readiness, and 2) Ensure a safe and welcoming learning environment where students are connected and engaged in their education.

Annual review of progress toward these goals is performed through the

following: • Stakeholder surveys and meetings

- Review of student performance data by school staff
- Progress monitoring by district Leadership Team
- Development of this plan by the School Site Council

School Plan for Student Achievement (SPSA) Page 2 of 61 Cutten Elementary School

# **Table of Contents**

| SPSA                  |                         | Title      |          |         | Page    |
|-----------------------|-------------------------|------------|----------|---------|---------|
|                       |                         |            | 1        | Purpose | and     |
| Description           |                         |            |          | 1 Tabl  | e of    |
| Contents              |                         |            |          | 3       |         |
| Comprehensive         | Needs                   | Assessment |          | Compo   | onents  |
|                       |                         | 4          |          |         |         |
| Data                  |                         |            |          | Ar      | alysis  |
|                       |                         |            |          | .4 Si   | urveys  |
|                       |                         |            |          | 4       |         |
| Classroom Observ      | ations                  |            |          |         | 4       |
| Analysis of Curren    | t Instructional Program |            |          |         | 4       |
| Stakeholder           |                         |            |          | Involv  | ement   |
|                       |                         | 7          | Resou    | rce Ine | quities |
|                       |                         |            | 8        | School  | and     |
| Student Performance D | ata                     |            | •••••••• | 9       |         |

| St     | tudent Enrollmer       | nt                                    |        | <br>  |           |        | 9         | ) |
|--------|------------------------|---------------------------------------|--------|---|-----------|--------|-----------|---|
| C      | AASPP Results.         |                                       | ****** | <br>  |           |        | 12        | 2 |
| El     | LPAC Results           |                                       |        | <br>  |           |        | 16        | 3 |
| St     | tudent Populatio       | n                                     |        | <br>  |           |        | 19        | ) |
| O      | verall                 |                                       |        |   |           | Perf   | ormance   | Э |
|        |                        |                                       |        | <br>  | 21        | А      | cademic   | ; |
| Pe     | erformance             |                                       |        | <br>  |           | 22 A   | cademic   | ; |
| Er     | ngagement              |                                       |        | <br>  |           |        | 26        | 3 |
| Сс     | onditions & Clim       | ate                                   |        | <br>  |           |        | 28        | 3 |
| Goals, |                        | Strategie                             | es,    | &   |           | F      | roposed   | ł |
|        |                        |                                       |        | <br>  |           |        | Goal      | I |
|        | -                      |                                       |        |   |           |        | .30 Goal  | l |
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| Budget | t                      |                                       |        |   |           | S      | Summary   | , |
| -      |                        |                                       |        |   |           |        | Budget    |   |
|        |                        |                                       |        |   |           |        | Ŭ         |   |
|        | ,                      | d Local Funds                         |        |   |           |        |           |   |
|        |                        | Expenditures in this                  |        |   |           |        |           | ł |
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|        |                        |                                       |        | ·   | -         | by     | Budget    |   |
| _      |                        |                                       |        | •   |           | ,      | Ũ         |   |
| Βι     | udget Reference        | e and Funding So                      | urce   | <br>  |           | 8 Expe | enditures | 3 |
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School Plan for Student Achievement (SPSA) Page 3 of 61 Cutten Elementary School

# **Comprehensive Needs Assessment Components**

## **Data Analysis**

Please refer to the School and Student Performance Data section where an analysis is provided.

## Surveys

This section provides a description of surveys (i.e., Student, Parent, Teacher) used during the school year, and a summary of results from the survey(s).

Throughout the school year a variety of surveys and meetings are used to collect stakeholder input. These include LCAP surveys and meetings with parents/guardians/community members and staff. Additionally, student input is collected through the use of monthly surveys on school climate and academics. The California Healthy Kids Survey is also given bi-annually to all fifth grade students.

The LCAP survey results show strong majorities of parents/guardians feel the school meets or exceeds expectations in academics, school climate, and the condition of the facilities.

## **Classroom Observations**

This section provides a description of types and frequency of classroom observations conducted during the school-year and a summary of findings.

Regular, unannounced, informal observations are made weekly throughout the campus. Formal, scheduled observations for the purpose of evaluations are made annually for certificated staff that have been with the district for ten or fewer years. Certificated staff with more than ten years in the district receive formal evaluations once every five years.

Overall, formal and informal observations show that our teachers have a strong commitment to student achievement and to creating warm and welcoming classroom environments. High expectations, differentiation, and consistency in teaching to multiple learning styles are common throughout the school.

## Analysis of Current Instructional Program

The following statements are derived from the Elementary and Secondary Education Act (ESEA) of 1965 and Essential Program Components (EPCs). In conjunction with the needs assessments, these categories may be used to discuss and develop critical findings that characterize current instructional practice for numerically significant subgroups as well as individual students who are:

- Not meeting performance goals
- Meeting performance goals
- Exceeding performance goals

Discussion of each of these statements should result in succinct and focused findings based on verifiable facts. Avoid vague or general descriptions. Each successive school plan should examine the status of these findings and note progress made. Special consideration should be given to any practices, policies, or procedures found to be noncompliant through ongoing monitoring of categorical programs.

School Plan for Student Achievement (SPSA) Page 4 of 61 Cutten Elementary School Standards, Assessment, and Accountability

Use of state and local assessments to modify instruction and improve student achievement (ESEA)

Local Multiple Measures

All students are evaluated throughout the school year using research-based assessments and district-created multiple measures of student performance. The system has evolved over the past several years with these goals in mind:

1. To measure every student's performance against state standards in mathematics and language arts to determine grade level proficiency;

2. To combine varied performance assessments using a compensatory model; 3. To inform teaching so instruction is improved for students of all abilities;

4. To allow for flexibility given changes in curriculum, state and federal requirements, and research regarding best practices;

5. To inform parents of their child's progress in meeting state standards.

Each fall, CAASPP results (when available) from the previous year are reviewed by grade level teams to identify areas of strength and need.

Use of data to monitor student progress on curriculum-embedded assessments and modify instruction (EPC)

Ongoing assessment results are analyzed by grade-level teams and the district Leadership Team throughout the school year to help inform instruction.

# **Staffing and Professional Development**

Status of meeting requirements for highly qualified staff (ESEA)

All teaching staff meet the following highly qualified teachers requirements:

- 1. Possess a bachelor's degree
- 2. Hold a valid teaching credential
- 3. Demonstrated core academic subject matter competence

Sufficiency of credentialed teachers and teacher professional development (e.g., access to instructional materials training on SBE-adopted instructional materials) (EPC)

One hundred percent of our faculty are fully credentialed and appropriately assigned. In addition to professional development opportunities offered during preservice duty days and events throughout the school year, the district also sponsors staff to attend locally offered workshops, classes, and conferences.

Alignment of staff development to content standards, assessed student performance, and professional needs (ESEA)

Each year the district Leadership Team selects one or more professional focus areas based on current goals based on student assessment and parent survey data. Ongoing instructional assistance and support for teachers (e.g., use of content experts and instructional coaches) (EPC)

Under the direction of the district Leadership Team, support is provided to teachers based on assessment data and teacher feedback.

Teacher collaboration by grade level (kindergarten through grade eight [K–8]) and department (grades nine through twelve) (EPC)

Structured grade level collaboration is scheduled at least once per month during weekly early dismissal days.

# **Teaching and Learning**

Alignment of curriculum, instruction, and materials to content and performance standards (ESEA)

All teaching materials in English language arts, mathematics, science, and history/social studies are fully aligned with current California state standards.

Adherence to recommended instructional minutes for reading/language arts and mathematics (K–8) (EPC)

At the beginning of each school year teachers submit weekly schedules to the site administrator to ensure the recommended instruction minutes are taught in each subject.

Lesson pacing schedule (K–8) and master schedule flexibility for sufficient numbers of intervention courses (EPC)

Grade level teams reevaluate year long scope and sequencing at the start of each school year to ensure appropriate lesson and unit pacing.

Availability of standards-based instructional materials appropriate to all student groups (ESEA)

Standards-based instructional materials are available to 100% of students.

Use of SBE-adopted and standards-aligned instructional materials, including intervention materials, and for high school students, access to standards-aligned core courses (EPC)

All teachers utilize standards-aligned instructional materials, including intervention materials.

# **Opportunity and Equal Educational Access**

Services provided by the regular program that enable underperforming students to meet standards (ESEA)

In addition to classroom differentiation, the school offers multiple intervention programs and supports, including:

- · Classroom Instructional Aids: Three hour daily aide in every classroom
- · Tier II Instructional support in ELA and mathematics

School Plan for Student Achievement (SPSA) Page 6 of 61 Cutten Elementary School Evidence-based educational practices to raise student achievement

Evidence-based practices aimed at raising student achievement include:

- · 100% highly qualified teaching staff
- · 100% Common Core aligned instructional materials
- · Intervention supports utilizing research-based materials and assessments (see above)

# **Parental Engagement**

Resources available from family, school, district, and community to assist under-achieving students (ESEA)

In addition to the services mentioned above, our actively involved community also helps support all students. The Parent Teacher Association provides annual funding for a variety of activities and programs intended to increase student engagement and achievement.

Involvement of parents, community representatives, classroom teachers, other school personnel, and students in secondary schools, in the planning, implementation, and evaluation of ConApp programs (5 California Code of Regulations 3932)

The School Site Council provides input on school programs throughout the school year, which is referenced in the development and review of ConApp programs.

#### Funding

Services provided by categorical funds that enable underperforming students to meet standards (ESEA)

Services funded by categorical funds to support underperforming students include: Maintaining appropriate class sizes (24:1 in grade 3 and 28:1 in grades 4-6) Classroom instructional aides in every classroom (3-6)
 Multiple intervention programs and supports utilizing research-based materials and assessments

Fiscal support (EPC)

Not applicable since no budget items exceeded 10% revision.

# **Stakeholder Involvement**

How, when, and with whom did the school consult as part of the planning process for this SPSA/Annual Review and Update?

### Involvement Process for the SPSA and Annual Review and Update

Annual review and update of the SPSA is based on results from LCAP stakeholder surveys and input from the School Site Council.

School Plan for Student Achievement (SPSA) Page 7 of 61 Cutten Elementary School

# **Resource Inequities**

Briefly identify and describe any resource inequities identified as a result of the required needs assessment, as applicable.

Through the LCAP process and review of data by the School Site Council, the following have been identified as some of our greatest areas of need:

- 1. Continue addressing learning loss
- 2. Support social-emotional learning
- 3. Provide professional development in mathematics
- 4. Increase academic enrichment opportunities

School Plan for Student Achievement (SPSA) Page 8 of 61 Cutten Elementary School

# School and Student Performance Data

## Student Enrollment Enrollment By Student Group

|                  | Stı    | ident Enrollme | ent by Subgrou | ıp    |               |       |
|------------------|--------|----------------|----------------|-------|---------------|-------|
| Student Group    | Per    | cent of Enroll | nent           | Nu    | mber of Stude | ents  |
|                  | 18-19  | 19-20          | 20-21          | 18-19 | 19-20         | 20-21 |
| American Indian  | 8.31%  | 7.25%          | 5.6%           | 27    | 25            | 18    |
| African American | 0.62%  | 0.29%          | 0.3%           | 2     | 1             | 1     |
| Asian            | 4%     | 3.48%          | 3.4%           | 13    | 12            | 11    |
| Filipino         | 0.31%  | 0.29%          | 0.3%           | 1     | 1             | 1     |
| Hispanic/Latino  | 16.62% | 13.33%         | 13.7%          | 54    | 46            | 44    |
| Pacific Islander | 0.31%  | 0.58%          | 0.3%           | 1     | 2             | 1     |

| White                | 61.54% | 62.61% | 61.2%        | 200 | 216 | 197 |
|----------------------|--------|--------|--------------|-----|-----|-----|
| Multiple/No Response | 8.31%  | 12.17% | 15.2%        | 27  | 42  | 49  |
|                      |        | Tota   | I Enrollment | 325 | 345 | 322 |

## Student Enrollment Enrollment By Grade Level

|                  |       | nt by Grade Level  |       |
|------------------|-------|--------------------|-------|
| Grade            |       | Number of Students |       |
|                  | 18-19 | 19-20              | 20-21 |
| Kindergarten     |       |                    |       |
| Grade 1          |       |                    |       |
| Grade 2          |       |                    |       |
| Grade 3          | 83    | 102                | 84    |
| Grade 4          | 80    | 85                 | 93    |
| Grade 5          | 87    | 79                 | 79    |
| Grade 6          | 75    | 79                 | 66    |
| Grade 7          |       |                    |       |
| Grade 8          |       |                    |       |
| Grade 9          |       |                    |       |
| Grade 10         |       |                    |       |
| Grade 11         |       |                    |       |
| Grade 12         |       |                    |       |
| Total Enrollment | 325   | 345                | 322   |

#### Conclusions based on this data:

1.

Enrollment (overall and in subgroups) has declined slightly from the 2019-2020 school year.

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# **School and Student Performance Data**

# **Student Enrollment**

| English  | Learner      | (EL) Enr    | ollment |       |              |       |
|--|--------------|-------------|---------|-------|--------------|-------|
| Englis   | sh Learner ( | EL) Enrolln | nent    |       |              |       |
| Student Group                                    | Num          | ber of Stud | lents   | Perc  | cent of Stud | lents |
|  | 18-19        | 19-20       | 20-21   | 18-19 | 19-20        | 20-21 |
| English Learners                                 | 6            | 6           | 8       | 1.8%  | 1.7%         | 2.5%  |
| Fluent English Proficient (FEP)                  | 12           | 11          | 7       | 3.7%  | 3.2%         | 2.2%  |
| Reclassified Fluent English Proficient<br>(RFEP) | 0            | 2           | 1       | 0.0%  | 33.3%        | 16.7% |

# allala La ann an 701 8 Churchlana

Conclusions based on this data:

1.

Our percentage of EL students increased slightly since the 2019-2020 school year.

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# **School and Student Performance Data**

# **CAASPP** Results English Language Arts/Literacy (All Students)

|                | //===== |          |         | Overall | Participa            | ation for | All Stud | ents                    |       |                        |                         |       |  |
|----------------|---------|----------|---------|---------|----------------------|-----------|----------|-------------------------|-------|------------------------|-------------------------|-------|--|
| Grade<br>Level | # of St | udents E | nrolled | # of S  | tudents <sup>·</sup> | Tested    | # of s   | Students                | with  | % of Enrolled Students |                         |       |  |
| Levei          | 17-18   | 18-19    | 20-21   | 17-18   | 18-19                | 20-21     | 17-18    | Sco<br>res<br>18-1<br>9 | 20-21 | 17-18                  | Test<br>ed<br>18-1<br>9 | 20-21 |  |
| Grade 3        | 80      | 82       | 86      | 78      | 82                   | 0         | 78       | 82                      | 0     | 97.5                   | 100                     | 0.0   |  |
| Grade 4        | 79      | 81       | 93      | 79      | 79                   | 0         | 79       | 79                      | 0     | 100                    | 97.5                    | 0.0   |  |
| Grade 5        | 76      | 84       | 78      | 75      | 83                   | 0         | 75       | 83                      | 0     | 98.7                   | 98.8                    | 0.0   |  |
| Grade 6        | 83      | 76       | 65      | 80      | 76                   | 0         | 80       | 76                      | 0     | 96.4                   | 100                     | 0.0   |  |
| All<br>Grades  | 318     | 323      | 322     | 312     | 320                  | 0         | 312      | 320                     | 0     | 98.1                   | 99.1                    | 0.0   |  |

The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

**Overall Achievement for All Students** 

| Grade<br>Level | Mean                 | Scale                | Score | % Standard |                  |  | % S1      | % Standard Met |                                 |           | % Standard<br>Nearly |  |           | % Standard Not |  |  |
|----------------|----------------------|----------------------|-------|------------|------------------|--|-----------|----------------|---------------------------------|-----------|----------------------|--|-----------|----------------|--|--|
|                |                      |                      |       |            | Exc<br>eed<br>ed |  |           |                | -21<br>-21<br>-21<br>-21<br>-21 |           | Met                  |  |           | Met            |  |  |
| Grade 3        | 243<br>4.            | 242<br>7.            |       | 25.6<br>4  | 21.9<br>5        |  | 26.9<br>2 | 28.0<br>5      |                                 | 23.0<br>8 | 24.3<br>9            |  | 24.3<br>6 | 25.6<br>1      |  |  |
| Grade 4        | 4<br>245<br>5.       | 7<br>247<br>3.       |       | 21.5<br>2  | 27.8<br>5        |  | 24.0<br>5 | 18.9<br>9      |                                 | 22.7<br>8 | 25.3<br>2            |  | 31.6<br>5 | 27.8<br>5      |  |  |
| Grade 5        | 7<br>251<br>5.       | 6<br>2511            |       | 25.3<br>3  | 19.2<br>8        |  | 28.0<br>0 | 38.5<br>5      |                                 | 24.0<br>0 | 18.0<br>7            |  | 22.6<br>7 | 24.1<br>0      |  |  |
| Grade 6        | 9<br>252<br>7.       | 9<br>253<br>9.       |       | 12.5<br>0  | 17.1<br>1        |  | 36.2<br>5 | 34.2<br>1      |                                 | 32.5<br>0 | 31.5<br>8            |  | 18.7<br>5 | 17.1<br>1      |  |  |
| All<br>Grades  | 4 <sub>N/</sub><br>A | <sup>6</sup> N/<br>A | N/A   | 21.1<br>5  | 21.5<br>6        |  | 28.8<br>5 | 30.0<br>0      |                                 | 25.6<br>4 | 24.6<br>9            |  | 24.3<br>6 | 23.7<br>5      |  |  |

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

| Den         | nonstrating ι | understar | Readir<br>nding of li |        | d non-fic | tional tex | ts               |       |       |
|-------------|---------------|-----------|-----------------------|--------|-----------|------------|------------------|-------|-------|
| Grade Level | % Al          | oove Star | ndard                 | % At o | r Near St | andard     | % Below Standard |       |       |
|             | 17-18         | 18-19     | 20-21                 | 17-18  | 18-19     | 20-21      | 17-18            | 18-19 | 20-21 |
| Grade 3     | 26.92         | 23.17     |                       | 47.44  | 51.22     |            | 25.64            | 25.61 |       |
| Grade 4     | 17.72         | 24.05     |                       | 54.43  | 49.37     |            | 27.85            | 26.58 |       |
| Grade 5     | 38.67         | 32.53     |                       | 41.33  | 44.58     |            | 20.00            | 22.89 |       |
| Grade 6     | 23.75         | 19.74     |                       | 50.00  | 53.95     |            | 26.25            | 26.32 |       |
| All Grades  | 26.60         | 25.00     |                       | 48.40  | 49.69     |            | 25.00            | 25.31 |       |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

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Writing

|             | Ргос  | ducing clo | ear and p | urposefu | l writing |        |                  |       |       |
|-------------|-------|------------|-----------|----------|-----------|--------|------------------|-------|-------|
| Grade Level | % At  | oove Star  | dard      | % At o   | r Near St | andard | % Below Standard |       |       |
|             | 17-18 | 18-19      | 20-21     | 17-18    | 18-19     | 20-21  | 17-18            | 18-19 | 20-21 |
| Grade 3     | 24.68 | 20.73      |           | 44.16    | 62.20     |        | 31.17            | 17.07 |       |
| Grade 4     | 15.38 | 22.78      |           | 51.28    | 49.37     |        | 33.33            | 27.85 |       |
| Grade 5     | 31.08 | 37.35      |           | 45.95    | 40.96     |        | 22.97            | 21.69 |       |
| Grade 6     | 22.78 | 19.74      |           | 53.16    | 65.79     |        | 24.05            | 14.47 |       |
| All Grades  | 23.38 | 25.31      |           | 48.70    | 54.38     |        | 27.92            | 20.31 |       |

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|             | Demon | strating e | Listeni<br>ffective o | ng<br>communio | cation ski | ills   |                  |       |       |  |
|-------------|-------|------------|-----------------------|----------------|------------|--------|------------------|-------|-------|--|
| Grade Level | % AI  | oove Star  | ndard                 | % At o         | r Near St  | andard | % Below Standard |       |       |  |
|             | 17-18 | 18-19      | 20-21                 | 17-18          | 18-19      | 20-21  | 17-18            | 18-19 | 20-21 |  |
| Grade 3     | 19.23 | 25.61      |                       | 70.51          | 54.88      |        | 10.26            | 19.51 |       |  |
| Grade 4     | 15.19 | 21.52      |                       | 65.82          | 65.82      |        | 18.99            | 12.66 |       |  |
| Grade 5     | 22.67 | 10.84      |                       | 53.33          | 75.90      |        | 24.00            | 13.25 |       |  |
| Grade 6     | 11.25 | 14.47      |                       | 83.75          | 75.00      |        | 5.00             | 10.53 |       |  |
| All Grades  | 16.99 | 18.13      |                       | 68.59          | 67.81      |        | 14.42            | 14.06 |       |  |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|             | Investigati |           | esearch/li<br>zing, and | • •    | ng inform | nation |                  |       |       |  |
|-------------|-------------|-----------|-------------------------|--------|-----------|--------|------------------|-------|-------|--|
| Grade Level | % Ak        | oove Stan | Idard                   | % At o | r Near St | andard | % Below Standard |       |       |  |
|             | 17-18       | 18-19     | 20-21                   | 17-18  | 18-19     | 20-21  | 17-18            | 18-19 | 20-21 |  |
| Grade 3     | 30.77       | 18.29     |                         | 48.72  | 50.00     |        | 20.51            | 31.71 |       |  |
| Grade 4     | 21.52       | 20.25     |                         | 50.63  | 54.43     |        | 27.85            | 25.32 |       |  |
| Grade 5     | 22.67       | 18.07     |                         | 58.67  | 56.63     |        | 18.67            | 25.30 |       |  |
| Grade 6     | 26.25       | 31.58     |                         | 51.25  | 53.95     |        | 22.50            | 14.47 |       |  |

| All Grades 25.32 | 21.88 |  | 52.24 | 53.75 |  | 22.44 | 24.38 |  |
|------------------|-------|--|-------|-------|--|-------|-------|--|
|------------------|-------|--|-------|-------|--|-------|-------|--|

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

#### Conclusions based on this data:

1.

Due to the temporary suspension of CAASPP requiremtns the previous two school years, the most recent results are from the 2018-2019 school year.

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# **School and Student Performance Data**

|               |          |          |         | Math    | ematic               | s (All    | Stude    | nts)                    |       |         |                         |       |  |  |
|---------------|----------|----------|---------|---------|----------------------|-----------|----------|-------------------------|-------|---------|-------------------------|-------|--|--|
|               |          |          |         | Overall | Participa            | ation for | All Stud | ents                    |       |         |                         |       |  |  |
| Grade         | # of Stu | udents E | nrolled | # of S  | tudents <sup>-</sup> | Tested    | # of s   | Students                | with  | % of Er | % of Enrolled Students  |       |  |  |
| Level         | 17-18    | 18-19    | 20-21   | 17-18   | 18-19                | 20-21     | 17-18    | Sco<br>res<br>18-1<br>9 | 20-21 | 17-18   | Test<br>ed<br>18-1<br>9 | 20-21 |  |  |
| Grade 3       | 80       | 82       | 86      | 77      | 82                   | 0         | 77       | 82                      | 0     | 96.3    | 100                     | 0.0   |  |  |
| Grade 4       | 79       | 81       | 93      | 79      | 79                   | 0         | 79       | 79                      | 0     | 100     | 97.5                    | 0.0   |  |  |
| Grade 5       | 76       | 84       | 78      | 75      | 83                   | 0         | 75       | 83                      | 0     | 98.7    | 98.8                    | 0.0   |  |  |
| Grade 6       | 83       | 76       | 65      | 80      | 76                   | 0         | 80       | 76                      | 0     | 96.4    | 100                     | 0.0   |  |  |
| All<br>Grades | 318      | 323      | 322     | 311     | 320                  | 0         | 311      | 320                     | 0     | 97.8    | 99.1                    | 0.0   |  |  |

CAASPP Results Mathematics (All Students)

\* The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|                | <b>Overall Achie</b> | vement for All Student          | s                    |               |  |
|----------------|----------------------|---------------------------------|----------------------|---------------|--|
| Grade<br>Level | % Standard           | % Standard Met                  | % Standard<br>Nearly | % Standard No |  |
|                | Exc<br>eed<br>ed     | -21<br>-21<br>-21<br>-21<br>-21 | Met                  | Met           |  |

|               | 1                    |                      |     |           | _         | _ |           |           |     |           |           | <br>      |           |  |
|---------------|----------------------|----------------------|-----|-----------|-----------|---|-----------|-----------|-----|-----------|-----------|-----------|-----------|--|
|               |                      |                      |     |           |           |   |           |           | -21 |           |           |           |           |  |
| Grade 3       | 244<br>3.            | 243<br>8.            |     | 18.1<br>8 | 20.7<br>3 |   | 35.0<br>6 | 30.4<br>9 |     | 27.2<br>7 | 34.1<br>5 | 19.4<br>8 | 14.6<br>3 |  |
| Grade 4       | 1<br>246<br>6.       | 5<br>247<br>2.       |     | 16.4<br>6 | 13.9<br>2 |   | 25.3<br>2 | 26.5<br>8 |     | 34.1<br>8 | 39.2<br>4 | 24.0<br>5 | 20.2<br>5 |  |
| Grade 5       | 3<br>250<br>5.       | 7<br>250<br>2.       |     | 20.0<br>0 | 19.2<br>8 |   | 18.6<br>7 | 20.4<br>8 |     | 33.3<br>3 | 30.1<br>2 | 28.0<br>0 | 30.1<br>2 |  |
| Grade 6       | 6<br>254<br>9.       | 9<br>253<br>4.       |     | 25.0<br>0 | 22.3<br>7 |   | 25.0<br>0 | 19.7<br>4 |     | 33.7<br>5 | 28.9<br>5 | 16.2<br>5 | 28.9<br>5 |  |
| All<br>Grades | 0 <sub>N/</sub><br>A | 5 <sub>N/</sub><br>A | N/A | 19.9<br>4 | 19.0<br>6 |   | 26.0<br>5 | 24.3<br>8 |     | 32.1<br>5 | 33.1<br>3 | 21.8<br>6 | 23.4<br>4 |  |

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|             | Applying |           |       | ocedures |           | ures   |       |           |       |
|-------------|----------|-----------|-------|----------|-----------|--------|-------|-----------|-------|
| Grade Level | % AI     | oove Star | ndard | % At o   | r Near St | andard | % Be  | elow Stan | dard  |
|             | 17-18    | 18-19     | 20-21 | 17-18    | 18-19     | 20-21  | 17-18 | 18-19     | 20-21 |
| Grade 3     | 34.21    | 30.49     |       | 38.16    | 45.12     |        | 27.63 | 24.39     | 1     |
| Grade 4     | 26.58    | 22.78     |       | 34.18    | 41.77     |        | 39.24 | 35.44     |       |
| Grade 5     | 24.00    | 28.92     |       | 29.33    | 30.12     |        | 46.67 | 40.96     |       |
| Grade 6     | 33.75    | 32.89     |       | 30.00    | 32.89     |        | 36.25 | 34.21     |       |
| All Grades  | 29.68    | 28.75     |       | 32.90    | 37.50     |        | 37.42 | 33.75     |       |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

| Using appropr |       |           | •     | eling/Data<br>ve real wo |           |        | ical probl | ems       |       |
|---------------|-------|-----------|-------|--------------------------|-----------|--------|------------|-----------|-------|
| Grade Level   | % AI  | oove Star | Idard | % At o                   | r Near St | andard | % Be       | elow Stan | dard  |
|               | 17-18 | 18-19     | 20-21 | 17-18                    | 18-19     | 20-21  | 17-18      | 18-19     | 20-21 |
| Grade 3       | 35.06 | 23.17     |       | 45.45                    | 58.54     |        | 19.48      | 18.29     |       |

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| Grade 4    | 20.25 | 24.05 | 50.63 | 46.84 | 29.11 | 29.11 |  |
|------------|-------|-------|-------|-------|-------|-------|--|
| Grade 5    | 24.00 | 22.89 | 53.33 | 42.17 | 22.67 | 34.94 |  |
| Grade 6    | 27.50 | 19.74 | 55.00 | 48.68 | 17.50 | 31.58 |  |
| All Grades | 26.69 | 22.50 | 51.13 | 49.06 | 22.19 | 28.44 |  |

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

| De          | emonstrating |           |       | Reasoni<br>t mathem |           | nclusions | ;     |           |       |
|-------------|--------------|-----------|-------|---------------------|-----------|-----------|-------|-----------|-------|
| Grade Level | % At         | oove Star | ndard | % At o              | r Near St | andard    | % B   | elow Star | dard  |
|             | 17-18        | 18-19     | 20-21 | 17-18               | 18-19     | 20-21     | 17-18 | 18-19     | 20-21 |
| Grade 3     | 22.37        | 24.39     |       | 53.95               | 50.00     |           | 23.68 | 25.61     |       |
| Grade 4     | 25.64        | 18.99     |       | 39.74               | 51.90     |           | 34.62 | 29.11     |       |
| Grade 5     | 22.67        | 14.46     |       | 50.67               | 44.58     |           | 26.67 | 40.96     |       |
| Grade 6     | 25.00        | 18.42     |       | 51.25               | 48.68     |           | 23.75 | 32.89     |       |
| All Grades  | 23.95        | 19.06     |       | 48.87               | 48.75     |           | 27.18 | 32.19     |       |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

#### Conclusions based on this data:

1.

Due to the temporary suspension of CAASPP requiremtns the previous two school years, the most recent results are from the 2018-2019 school year.

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# **School and Student Performance Data**

|                |       | Nu    | Imber of | ELPAC<br>Students | Summat | ive Asse<br>an Scale | ssment |       | tudents              |       |       |       |
|----------------|-------|-------|----------|-------------------|--------|----------------------|--------|-------|----------------------|-------|-------|-------|
| Grade<br>Level |       | Ога   | al Langu | age               | Writt  | ten Lang             | uage   |       | lumber o<br>dents Te |       |       |       |
|                | 17-18 | 18-19 | 20-21    | 17-18             | 18-19  | 20-21                | 17-18  | 18-19 | 20-21                | 17-18 | 18-19 | 20-21 |
| 3              | *     | *     | *        | *                 | *      | *                    | *      | *     | *                    | *     | *     | *     |

## **ELPAC** Results

| 4             | * | * | * | * | * | * | * | * | * | * | * | * |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|
| 5             | * | * | * | * | * | * | * | * | * | * | * | * |
| 6             | * | * | * | * | * | * | * | * | * | * | * | * |
| All<br>Grades | * |   |   | * |   |   | * |   |   | * | 4 | 8 |

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|                |   | Per     | rcentag                                | e of S | tudents |   |   | iguage<br>forman |   | el for A | All Stud | lents |   |                 |   |
|----------------|---|---------|--|--------|---------|---|---|------------------|---|----------|----------|-------|---|-----------------|---|
| Grade<br>Level |   | Level 4 | 4                                      |        | Level   | 3 |   | Level 2          | 2 |          | Level 1  | 1     | 1 | al Nur<br>Stude |   |
|                |   |         | 17-<br>17-<br>17-<br>17-<br>17-<br>17- |        |         |   |   |                  |   |          |          |       |   |                 |   |
| 3              | * | *       | *                                      | *      | *       | * | * | *                | * | *        | *        | *     | * | *               | * |
| 4              | * | *       | *                                      | *      | *       | * | * | *                | * | *        | *        | *     | * | *               | * |
| 5              | * | *       | *                                      | *      | *       | * | * | *                | * | *        | *        | *     | * | *               | * |
| 6              | * | *       | *                                      | *      | *       | * | * | *                | * | *        | *        | *     | * | *               | * |
| All<br>Grades  | * | *       | *                                      | *      | *       | * | * | *                | * | *        | *        | *     | * | *               | * |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|                |   | Pei     | rcentag                                | e of Si | tudents |   | al Lang<br>ch Perl |         | ce Lev | el for A | II Stud | lents |   |                  |   |
|----------------|---|---------|--|---------|---------|---|--------------------|---------|--------|----------|---------|-------|---|------------------|---|
| Grade<br>Level |   | Level 4 | 1                                      |         | Level 3 | 3 |                    | Level 2 | 2      |          | Level 1 | l     |   | al Num<br>Studei |   |
|                |   |         | 17-<br>17-<br>17-<br>17-<br>17-<br>17- |         |         |   |                    |         |        |          |         |       |   |                  |   |
| 3              | * | *       | *                                      | *       | *       | * | *                  | *       | *      | *        | *       | *     | * | *                | * |
| 4              | * | *       | *                                      | *       | *       | * | *                  | *       | *      | *        | *       | *     | * | *                | * |
| 5              | * | *       | *                                      | *       | *       | * | *                  | *       | *      | *        | *       | *     | * | *                | * |

| 6             | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| All<br>Grades | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * |

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|                |   | Pe      | ercenta | ge of S | student |   | ten Lar<br>ch Peri |       | ce Lev                                 | el for A | II Stud | ents |   |                 |   |
|----------------|---|---------|---------|---------|---------|---|--------------------|-------|--|----------|---------|------|---|-----------------|---|
| Grade<br>Level |   | Level 4 | ŀ       |         | Level   | 3 |                    | Level | 2                                      |          | Level 1 |      |   | al Num<br>Stude |   |
|                |   |         |         |         |         |   |                    |       | -21<br>-21<br>-21<br>-21<br>-21<br>-21 |          |         |      |   |                 |   |
| 3              | * | *       | *       | *       | *       | * | *                  | *     | *                                      | *        | *       | *    | * | *               | * |
| 4              | * | *       | *       | *       | *       | * | *                  | *     | *                                      | *        | *       | *    | * | *               | * |
| 5              | * | *       | *       | *       | *       | * | *                  | *     | *                                      | *        | *       | *    | * | *               | * |
| 6              | * | *       | *       | *       | *       | * | *                  | *     | *                                      | *        | *       | *    | * | *               | * |
| All<br>Grades  | * | *       | *       | *       | *       | * | *                  | *     | *                                      | *        | *       | *    | * | *               | * |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|                |       | Percent   | age of S | tudents |                   | ing Dom<br>iin Perfo |       | _evel for | All Stud | ents  |                      |       |
|----------------|-------|-----------|----------|---------|-------------------|----------------------|-------|-----------|----------|-------|----------------------|-------|
| Grade<br>Level | We    | ll Develo | ped      | Somev   | vhat/Moc          | lerately             | E     | Beginnin  | g        | 1     | tal Numl<br>f Studen |       |
|                | 17-18 | 18-19     | 20-21    | 17-18   | 18-1 <del>9</del> | 20-21                | 17-18 | 18-19     | 20-21    | 17-18 | 18-19                | 20-21 |
| 3              | *     | *         | *        | *       | *                 | *                    | *     | *         | *        | *     | *                    | *     |
| 4              | *     | *         | *        | *       | *                 | *                    | *     | *         | *        | *     | *                    | *     |
| 5              | *     | *         | *        | *       | *                 | *                    | *     | *         | *        | *     | *                    | *     |
| 6              | *     | *         | *        | *       | *                 | *                    | *     | *         | *        | *     | *                    | *     |
| All<br>Grades  | *     | *         | *        | *       | *                 | *                    | *     | *         | *        | *     | *                    | *     |

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|                |       | Percent   | age of S | tudents l |          | ing Dom<br>in Perfo |       | _evel for | All Stud | ents  |                      |       |
|----------------|-------|-----------|----------|-----------|----------|---------------------|-------|-----------|----------|-------|----------------------|-------|
| Grade<br>Level | We    | ll Develo | ped      | Somew     | /hat/Mod | lerately            | E     | Beginnin  | g        |       | tal Numl<br>f Studen |       |
|                | 17-18 | 18-19     | 20-21    | 17-18     | 18-19    | 20-21               | 17-18 | 18-19     | 20-21    | 17-18 | 18-19                | 20-21 |
| 3              | *     | *         | *        | *         | *        | *                   | *     | *         | *        | *     | *                    | *     |
| 4              | *     | *         | *        | *         | *        | *                   | *     | *         | *        | ÷     | *                    | *     |
| 5              | *     | *         | *        | *         | *        | *                   | *     | *         | *        | *     | *                    | *     |
| 6              | *     | *         | *        | *         | *        | *                   | *     | *         | *        | *     | *                    | *     |
| All<br>Grades  | *     | *         | *        | *         | *        | *                   | *     | *         | *        | *     | *                    | *     |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|                |       | Percent   | age of S | tudents |                     | ng Doma<br>iin Perfo | ain<br>rmance l | _evel for | All Stud                    | ents  |       |       |
|----------------|-------|-----------|----------|---------|---------------------|----------------------|-----------------|-----------|-----------------------------|-------|-------|-------|
| Grade<br>Level | We    | ll Develo | ped      | Somev   | Somewhat/Moderately |                      | Beginning       |           | Total Number<br>of Students |       |       |       |
|                | 17-18 | 18-19     | 20-21    | 17-18   | 18-19               | 20-21                | 17-18           | 18-19     | 20-21                       | 17-18 | 18-19 | 20-21 |
| 3              | *     | *         | *        | *       | *                   | *                    | *               | *         | *                           | *     | *     | *     |
| 4              | *     | ×         | *        | *       | *                   | *                    | *               | *         | *                           | *     | *     | *     |
| 5              | *     | *         | *        | *       | *                   | *                    | *               | *         | *                           | *     | *     | *     |
| 6              | *     | *         | *        | *       | *                   | *                    | *               | *         | *                           | *     | *     | *     |
| All<br>Grades  | *     | *         | *        | *       | *                   | *                    | *               | *         | *                           | *     | *     | *     |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|                | V     | Percent   | age of S | tudents             |       | ng Doma<br>iin Perfo |       | _evel for                   | All Stud | ents  |       |       |
|----------------|-------|-----------|----------|---------------------|-------|----------------------|-------|-----------------------------|----------|-------|-------|-------|
| Grade<br>Level | We    | ll Develo | ped      | Somewhat/Moderately |       | Beginning            |       | Total Number<br>of Students |          |       |       |       |
|                | 17-18 | 18-19     | 20-21    | 17-18               | 18-19 | 20-21                | 17-18 | 18-19                       | 20-21    | 17-18 | 18-19 | 20-21 |
| 3              | *     | *         | *        | *                   | *     | *                    | *     | *                           | *        | *     | *     | *     |
| 4              | *     | *         | *        | *                   | *     | *                    | *     | *                           | *        | *     | *     | *     |
| 5              | *     | *         | *        | *                   | Ŧ     | *                    | *     | *                           | *        | *     | *     | *     |
| 6              | *     | *         | *        | *                   | *     | *                    | *     | *                           | *        | *     | *     | *     |
| All<br>Grades  | *     | *         | *        | *                   | *     | *                    | *     | *                           | *        | *     | *     | *     |

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

#### Conclusions based on this data:

1.

\* English learner population too small to report test data.

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# **School and Student Performance Data**

## **Student Population**

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021.

This section provides information about the school's student population.

#### 2020-21 Student Population

| Total      | This is the total number of students enrolled. | This is the percent of<br>students who are eligible for<br>free or<br>reduced priced meals; or | 2.5   |
|------------|--|--|---|
| Enrollment | Disadvantaged                                  | have parents/guardians who   |   |
| 322        | 38.8   | did not receive a high school diploma.   | This is the percent of students   |
|            |  | Learners   | who are learning to<br>communicate effectively in<br>English, typically requiring |
|            |  |  | English, typically requiring<br>instruction in both the English                   |

Language and in their academic

| 2019-20 Enrollmen | t for All Students/Student Group |            |
|-------------------|----------------------------------|------------|
| Student Group     | Total                            | Percentage |

#### English Learners 8 2.5 Foster Youth 2 0.6 Homeless 7 2.2 Socioeconomically Disadvantaged 125

38.8

Students with Disabilities 33 10.2

| Enrollment by Race/Ethnicity |       |            |  |  |  |  |
|------------------------------|-------|------------|--|--|--|--|
| Student Group                | Total | Percentage |  |  |  |  |

African American 1 0.3 American Indian or Alaska Native 18 5.6 Asian 11 3.4 Filipino 1 0.3 Hispanic

44 13.7

Two or More Races 49 15.2 Native Hawaiian or Pacific Islander 1 0.3 White 197 61.2

#### Conclusions based on this data:

1.

Student groups and race/ethnicity percentages remained largely unchanged.

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# **School and Student Performance Data**

## **Overall Performance**

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.

#### 2019 Fall Dashboard Overall Performance for All Students

| Academic Performance | English Language Arts | Mathematics<br><u> <u> </u> </u> |
|----------------------|-----------------------|--|
|                      |                       |  |

| Academic Engagement Chronic Absenteeism Blue                         | Conditions & Climate                                | Suspension Rate              |
|--|---|------------------------------|
| Due to the temporary suspension of School Dashboard was last updated | CAASPP requiremtns the previous two<br>in Fall 2019 | school years, the California |

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# **School and Student Performance Data**

## Academic Performance English Language Arts

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.

11

The performance levels are color-coded and range from lowest-to-highest performance in the following order:

Highest

Performance Red Orange Yellow Green Blue This section Performance

provides number of student groups in each color.

Lowest

#### 2019 Fall Dashboard English Language Arts Equity Report



## 02110

This section provides a view of Student Assessment Results and other aspects of this school's performance, specifically how well students are meeting grade-level standards on the English Language Arts assessment. This measure is based on student performance on the Smarter Balanced Summative Assessment, which is taken annually by students in grades 3–8 and grade 11.

2019 Fall Dashboard English Language Arts Performance for All Students/Student Group



Foster Youth

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#### 2019 Fall Dashboard English Language Arts Performance by Race/Ethnicity



| Filipino | No Performance Color<br>Less than 11 Students -<br>Data Not Displayed for<br>Privacy<br>1 | White<br>Green<br>14.2 points above<br>standard Maintained<br>-0.7 points | 196 |
|----------|---|---|-----|
|          | 1   | standard Maintained   |     |

This section provides a view of Student Assessment Results and other aspects of this school's performance, specifically how well students are meeting grade-level standards on the English Language Arts assessment. This measure is based on student performance on the Smarter Balanced Summative Assessment, which is taken annually by students in grades 3–8 and grade 11.

#### 2019 Fall Dashboard English Language Arts Data Comparisons for English Learners

|   | Conclusions based on this data:                           | English Only              |
|---|---|---------------------------|
| Current English Learner                                   | Reclassified English Learners                             | 4.6 points above standard |
| Less than 11 Students - Data<br>Not Displayed for Privacy | Less than 11 Students - Data<br>Not Displayed for Privacy | Increased ++4.5 points    |
| 5   | 5   | 300                       |
|   |   |                           |

1,

Due to the temporary suspension of CAASPP requiremtns the previous two school years, the California School Dashboard was last updated in Fall 2019.

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# **School and Student Performance Data**

## Academic Performance Mathematics

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.

The performance levels are color-coded and range from lowest-to-highest performance in the following order:

| Lowest |                     |                    |         |     |  |
|--------|---------------------|--------------------|---------|-----|--|
|        | Red Orange Yellow G | Green Blue This se | Highest | nce |  |

provides number of student groups in each colore





#### 03100

This section provides a view of Student Assessment Results and other aspects of this school's performance, specifically how well students are meeting grade-level standards on the Mathematics assessment. This measure is based on student performance on the Smarter Balanced Summative Assessment, which is taken annually by students in grades 3–8 and grade 11.

#### 2019 Fall Dashboard Mathematics Performance for All Students/Student Group



 Foster Youth

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 2019 Fall Dashboard Mathematics Performance by Race/Ethnicity

African American



This section provides a view of Student Assessment Results and other aspects of this school's performance, specifically how well students are meeting grade-level standards on the Mathematics assessment. This measure is based on student performance on the Smarter Balanced Summative Assessment, which is taken annually by students in grades 3–8 and grade 11.

#### 2019 Fall Dashboard Mathematics Data Comparisons for English Learners

|   | Conclusions based on this data:                           | English Only                                       |
|---|---|--|
| Current English Learner                                   | Reclassified English Learners                             |  |
| Less than 11 Students - Data<br>Not Displayed for Privacy | Less than 11 Students - Data<br>Not Displayed for Privacy | 10.8 points below standard<br>Declined -4.1 points |
| 5   | 5   | 300  |
|   |   |  |

1.

Due to the temporary suspension of CAASPP requiremtns the previous two school years, the California School Dashboard was last updated in Fall 2019.

Teachers will benefit from additional professional development in mathematics
School Plan for Student Achievement (SPSA) Page 25 of 61 Cutten Elementary School

# School and Student Performance Data

# Academic Engagement Chronic Absenteeism

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.

The performance levels are color-coded and range from lowest-to-highest performance in the following order:

| Lowest      |                     |                   |                  |    |  |
|-------------|---------------------|-------------------|------------------|----|--|
| Performance |                     |                   | Highest          |    |  |
|             | Red Orange Yellow G | reen Blue This se | ection Performan | се |  |

provides number of student groups in each color,

#### 2019 Fall Dashboard Chronic Absenteeism Equity Report



#### 01021

This section provides information about the percentage of students in kindergarten through grade 8 who are absent 10 percent or more of the instructional days they were enrolled.

#### 2019 Fall Dashboard Chronic Absenteeism for All Students/Student Group



**English Learners** 

Declined -2.6

54

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#### 2019 Fall Dashboard Chronic Absenteeism by Race/Ethnicity



27

Privacy

1

**Declined Significantly** 

-3.3 202

1.

The California School Dashboard was last updated in Fall 2019.

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# **School and Student Performance Data**

# Conditions & Climate Suspension Rate

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.

The performance levels are color-coded and range from lowest-to-highest performance in the following order:

| Lowest      |                     |                 |                   |     |  |
|-------------|---------------------|-----------------|-------------------|-----|--|
|             |                     |                 | Highest           |     |  |
| i ononnanoo | Red Orange Yellow G | een Blue This s | section Performan | ice |  |

provides number of student groups in each color.

2019 Fall Dashboard Suspension Rate Equity Report



#### 02011

This section provides information about the percentage of students in kindergarten through grade 12 who have been suspended at least once in a given school year. Students who are suspended multiple times are only counted once.

#### 2019 Fall Dashboard Suspension Rate for All Students/Student Group

| All Students | Green                | Homeless  |
|--------------|----------------------|---|
|              | Declined -0.8<br>329 | No Performance Color<br>Less than 11 Students - Data<br>Displayed for Privacy 1 |





| Hispanic<br>Orange<br>3.7 | Two or More Races | Pacific Islander<br>No Performance Color<br>Less than 11 Students -<br>Data Not Displayed for | White<br>Blue<br>0.5 |
|---------------------------|-------------------|---|----------------------|
| Increased +3.7            | Declined -4.3     | Privacy 1   | Maintained 0         |
| 54                        | 27                |   | 203                  |

This section provides a view of the percentage of students who were suspended.

2019 Fall Dashboard Suspension Rate by Year

|      | 2018 | 2019 |
|------|------|------|
| 2017 | 2.1  | 1.2  |

Conclusions based on this data:

1.

The California School Dashboard was last updated in Fall 2019.

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# **Goals, Strategies, & Proposed Expenditures**

Complete a copy of the following table for each of the school's goals. Duplicate the table as needed.

### **Goal Subject**

Student Achievement

# LEA/LCAP Goal

LCAP Goal #1

# Goal 1

Increase student achievement levels, improving the foundation for college and career readiness

# **Identified Need**

All student will be proficient in all content areas.

# **Annual Measurable Outcomes**

Metric/Indicator Baseline/Actual Outcome Expected Outcome

1.1Numberofhighlyqualifiedteachers/appropriateteacherassignments

1.2 Local multiple measures of student achievement Second trimester scores best possible indicator at the time the LCAP must be written; not indicative of the student achievement at year's end meeting exit



100% student acce and participation, including unduplicated studer students with disab all areas of study:E math, historysocial science, the arts, he and physical educa reflected in progress summarie

CAASPP 2015 16 Met/Exceeded 201! 47% ELA 40% Matl Dashboard All stud Low/yellow 8.5 pts

100% highly qı appropriate tea assignments

2017 multiple r indicated progr 2nd trimester " progressing" or reading, 69%; 1 57%, math, 70'

School Plan for Student Achievement (SPSA) Page 30 of 61 Cutten Elementary School Metric/Indicator Baseline/Actual Outcome Expected Outcome

| 1.5 5th grade Science<br>California Science Test scores<br>1.6 Class size |  |
|---|--|
| 1.7 English learner<br>redesignation CELDT                                |  |
| 1.8 NGSS materials<br>purchase & implementation                           |  |
| 1.9 5th grade physical fitness scores                                     |  |

1.10 Professional development registration / attendance records

1.11 Participation rates in arts opportunities

| 3 Socioeconomicall<br>disadvantaged:<br>Low/yellow 32.1 po<br>below level 3<br>Hispanic: low/oranç<br>30.6 points below le<br>3 Math<br>Dashboard All stud-<br>Low/yellow 17.7 po<br>below level 3<br>Socioeconomically<br>disadvantaged: Lov<br>42.1 points below le<br>Hispanic: Low/red 4<br>points below level 3 |
|--|
| California Science<br>longer exists. CAS<br>baseline set in 201  |
| Class size 24:1 or l<br>grades TK3 28 or le  |
| 13 EL students, of were reclassified in of 2018, using the summative ELPAC assessment  |

Г



Complete a copy of the Strategy/Activity table for each of the school's strategies/activities. Duplicate the table, including Proposed Expenditures, as needed.

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# Strategy/Activity 1

## Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

All Students

#### Strategy/Activity

1.1

a. Students taught by 27.4 highly qualified certificated teachers no mis-assignments;

employ administrator staffing sufficient to support the school program

b. Provide induction support as needed - BTSA

c. Supplies

#### Proposed Expenditures for this Strategy/Activity

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

Amount(s) Source(s)

| 2,767,545 | 14,000 |
|-----------|--------|

| 18,000   | Title II Part A: Improving Teacher<br>Quality 40355800 |
|--|--|
| Strategy/Activity 2<br>Students to be Served by this Strategy/Activity | LCFF<br>00001133A100                                   |
| 0000, -1100, 1301, 1302, 1303; 4035-,<br>1100; 1400                    |  |
| (Identify either All Students or one or more specific<br>All Students  | student groups)  |

| 1.2   |        |
|---|--------|
| Provide Tier 2 RTI / Targeted Intervention Program (TIP)                          |        |
| 0.10 FTE coordinator  |        |
| Program oversight and training, providing researchbased curriculum and assessment | 1:1 or |
| small group direct instruction.   |        |
|   |        |

# Proposed Expenditures for this Strategy/Activity

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

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Amount(s) Source(s)

Students to be Served by this Strategy/Activity

| 7,803 | LCFF         |
|-------|--------------|
|       | 00001133A100 |

# **Strategy/Activity 3**

(Identify either All Students or one or more specific student groups)

### 1.3

Provide Tier 2 Rtl / Targeted Intervention Program (TIP) Program oversight and training, providing research-based curriculum and assessment - 1:1 or small group direct instruction to unduplicated students and FY. Provide Tier 3 Rtl support to students with highest needs who are not identified for Special Education.

- a. 0.30 FTE Certificated coordinator Tier II
- b. 0.50 hour daily per 25 classroom assistants
- c. 0.20 FTE Certificated coordinator Tier III
- d. Assessment/instructional materials

# Proposed Expenditures for this Strategy/Activity

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

Amount(s) Source(s)

| 23,400  | LCFF - Supplemental |
|---------|---------------------|
| 23,400  | 00011133A100        |
|         |                     |
| 29,775  | LCFF - Supplemental |
|         | 00012100A100        |
|         |                     |
| 108,028 | LCFF - Supplemental |
|         | 00011133A100        |
|         |                     |
| 1,000   | LCFF - Supplemental |
|         | 00014312            |

# Strategy/Activity 4

# Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

1.4 Provide special education and speech and language services

a. 2.0 FTE resource teacher salary
b. .20 FTE speech and language pathologist and 1.25 FTE Special Education Assistants c. Supplies
d. Other Operating Expenses

### Proposed Expenditures for this Strategy/Activity

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

Amount(s) Source(s)

| 106 209 | Special Education                                    |  |
|---------|--|--|
| 196,208 | 33101104; 65001104)(FN 1120/1190                     |  |
|         |  |  |
| 61,209  | Special Education                                    |  |
|         | 65001104 (FN 1190); 33102103;<br>6500 2103, 65002122 |  |
|         |  |  |
| 1,150   | Special Education                                    |  |
|         | 65004310   |  |
|         |  |  |
| 8,192   | Special Education                                    |  |
|         | 65005800 (FN 1120, 1190, 3120)                       |  |

# Strategy/Activity 5

# Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

All Students

Strategy/Activity

1.5 Maintain TK - 2 Special Day Class at Ridgewood School

- a. 1.0 FTE teacher
- b. 1.122 FTE assistants
- c. Books and Supplies
- d. Furniture and Equipment

#### Proposed Expenditures for this Strategy/Activity

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

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Amount(s) Source(s)

| 77.004 | Special Education |
|--------|-------------------|
| 77,894 | 65001104          |
|        |                   |
| 33,345 | Special Education |
|        | 65002103          |
|        |                   |
| 7,500  | LCFF              |
|        | 00004310A100      |

# Strategy/Activity 6

## Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

All Students

#### Strategy/Activity

1.6

Support opportunities for differentiation to provide appropriate instruction for the wide range of abilities, skills and interests found in each classroom

a. 1.0 FTE classroom teacher & aide maintain GSA class sizes of 24:1, grades K - 2; and 28 or less, grades 4 – 6

b. Classroom aides maintain classroom assistants in every classroom 3 hrs daily

#### Proposed Expenditures for this Strategy/Activity

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

Amount(s) Source(s)

### Students to be Served by this Strategy/Activity

| 122,747 | LCFF - Supplemental        |
|---------|----------------------------|
|         | 00011100; 00012100         |
|         |                            |
| 279,629 | Title I                    |
|         | 30102100A100; 00002100A100 |

# Strategy/Activity 7

(Identify either All Students or one or more specific student groups)

All Students

### Strategy/Activity

1.7 Provide GATE services, grades 4-6 0.30 FTE Teacher

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### Proposed Expenditures for this Strategy/Activity

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

Amount(s) Source(s)

|        | Students to be Served by this Strategy/Activ |  |
|--------|--|--|
| 31,513 | LCFF   |  |
|        | 00001133-A100                                |  |

# Strategy/Activity 8

(Identify either All Students or one or more specific student groups)

| All Students |  |  |
|--------------|--|--|
|              |  |  |

1.8

Evaluate, monitor, and modify formative and summative multiple measures assessment tools

- a. Leadership Team Stipend
- b. Assessment tools (DIBELS, Fountas & Pinnell benchmark kits, etc.)

#### Proposed Expenditures for this Strategy/Activity

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

Amount(s) Source(s)

#### Students to be Served by this Strategy/Activity

| 4,866 | Title I      |
|-------|--------------|
|       | 30101134A100 |
|       |              |
| 7,021 | LCFF         |
|       | 00004391A100 |

# Strategy/Activity 9

(Identify either All Students or one or more specific student groups)

| All Students |  |  |  |
|--------------|--|--|--|
| All Students |  |  |  |

Strategy/Activity

1.9

Staff libraries for increased access for students, staff, and families

a. 1.50 FTE Library tech / aide

- b. Supplies
- c. Professional Development
- d. Certificated Librarian services through contract with HERC

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### Proposed Expenditures for this Strategy/Activity

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as

applicable), Other State, and/or Local.

#### Amount(s) Source(s)

| 91 695 | LCFF         |
|--------|--------------|
| 81,685 | 00002216A100 |
|        |              |
| 200    | LCFF         |
|        | 00004391A100 |
|        |              |
| 70     | LCFF         |
|        | 00005800A100 |

# Strategy/Activity 10

# Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

English Learners

Strategy/Activity

Provide instructional materials for EL & R-FE students as determined by individual need.

## Proposed Expenditures for this Strategy/Activity

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

Amount(s) Source(s)

### Students to be Served by this Strategy/Activity

 18,992
 LCFF - Supplemental

 0001--4310

# Strategy/Activity 11

(Identify either All Students or one or more specific student groups)

1.11

Implement CA Standards (based upon the CCSS); provide high -quality, standards- based curriculum; grades 1 - 4 pilot Amplify Science program; update and reconfigure FOSS science kits; provide release days for 5th and 6th grade teachers to explore NGSS science materials

a. Consumable materials / eAssessments

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- b. Purchase NGSS curriculum materials
- c. Purchase Amplify Science
- d. Purchase Step Up to Writing Classroom kits
- e. Teacher stipend
- f. Substitutes

## Proposed Expenditures for this Strategy/Activity

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

Amount(s) Source(s)

| 12,000  | 2,000   |
|---------|---|
| 200,000 | Strategy/Activity 12<br>Students to be Served by this Strategy/Activity |
|         | Lottery: Instructional Materials  |
|         | 63004110  |
| 4,863   |   |
|         | LCFF  |
|         | 00004110; 6300  |
| 12,643  |   |
|         | LCFF  |
| 1,200   | 00004110  |
| 1,200   |   |
|         |   |

| LPIE  |                                    |
|---|------------------------------------|
| 75104391  | Title II Part A: Improving Teacher |
|   | Quality 40351140A100               |
| LCFF  |                                    |
| 00001150  |                                    |
| (Identify either All Students or one or more specific | c student groups)                  |
| All Students  |                                    |
|   |                                    |

1.12

Implement physical education program to promote healthy lifestyle and physical activity

a. Purchase SPARK equipment

b. Athletic Director Stipend

## Proposed Expenditures for this Strategy/Activity

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List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

Amount(s) Source(s)

### Students to be Served by this Strategy/Activity

| 3,000 | LCFF     |
|-------|----------|
|       | 00004400 |
|       |          |
| 1,218 | LCFF     |
|       | 00001132 |

# **Strategy/Activity 13**

(Identify either All Students or one or more specific student groups)

1.13

a. Provide cross--curricular arts opportunities in partnership with community groups b. Purchase high -quality art supplies

### Proposed Expenditures for this Strategy/Activity

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

Amount(s) Source(s)

# Students to be Served by this Strategy/Activity

| 2,000 | LCFF         |
|-------|--------------|
|       | 00004310A100 |
|       |              |
| 3,000 | LCFF         |
|       | 00004310A100 |

# Strategy/Activity 14

(Identify either All Students or one or more specific student groups)

| All Students |  |
|--------------|--|
| All Students |  |

Strategy/Activity

1.14

Support professional development – CA Standards implementation, curriculum & instruction, including technology

a. Leadership Team

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- b. Registration Fees, etc.
- c. Professional Development presenter fee

### Proposed Expenditures for this Strategy/Activity

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as