

CUTTEN ELEMENTARY SCHOOL DISTRICT
BOARD OF TRUSTEES
BOARD MEETING AGENDA
April 6, 2026 6:00 pm
Ridgewood Commons
2060 Ridgewood Drive Cutten, CA 95503

1.0 CALL TO ORDER/FLAG SALUTE

2.0 CONSENT AGENDA

- 2.1 Approval of Minutes, March 9, 2026
- 2.2 Approval of Warrants and Payroll
- 2.3 Quarterly Report on William Uniform Complaints 2026 1st Quarter

3.0 VISITOR COMMENTS ON NON-AGENDA ITEMS

The Board reserves the right to limit speakers to three minutes only. The Board may comment, but cannot take action at this time. The Board President may refer the matter to the Superintendent for review, if appropriate.

4.0 REPORTS/PRESENTATIONS

- 4.1 Cutten-Ridgewood PTA Report
- 4.2 School Site Council Report
- 4.3 HBTA Report
- 4.4 Principal's Report
- 4.5 2025 – 2026 Student Registration Report
- 4.6 LCAP Update

5.0 INFORMATION / POSSIBLE ACTION ITEMS

- 5.1 Consider Approval of 2026-27 Medical, Dental and Vision Rates, NCSMIG
- 5.2 Discussion/Consider Tentative Staffing Options
- 5.3 Discussion/Consider Approval of Updated Principal Job Description
- 5.4 Discussion/Consider Approval of Securly Program, to Oversee Student Computer Usage 3rd-6th grade, \$3680
- 5.5 Discussion/Consider Approval to Collaborate with HCOE to Participate in the California Department of Education's Learning Communities for School Success Program (LCSSP), Cohort 10

6.0 SUPERINTENDENT'S REPORT

7.0 BOARD MEMBER COMMENTS / COMMUNICATION

8.0 PUBLIC COMMENT ON CLOSED SESSION ITEM

9.0 CLOSED SESSION

With respect to every item of business to be discussed in closed session:

*10.1 CONFERENCE WITH LABOR NEGOTIATOR (GC § 54957.6)
Agency Negotiator: Dennis Reinholdt
Unrepresented Employee: Classified*

*10.2 CONFERENCE WITH LABOR NEGOTIATOR (GC § 54957.6)
Agency Negotiator: Becky MacQuarrie
Name of organization representing employees: Humboldt Bay Teachers
Association*

10.3 CONFERENCE WITH LABOR NEGOTIATOR (GC § 54957.6)
Agency Negotiator: Dennis Reinholtsen
Unrepresented Employee: Principal

10.0 RECONVENE TO OPEN SESSION
Report of Action Taken

11.0 ADJOURNMENT

NOTICE: Any writing, not exempt from public disclosure under Government Code Section 6253.5, 6254, 6254.3, 6254.7, 6254.15, 6254.16, or 6254.22, which is distributed to all or a majority of the members of the governing board by any person in connection with a matter subject to discussion or consideration at an open meeting of the board is available for public inspection at Ridgewood School, 2060 Ridgewood Drive, Eureka.

BOARD OF TRUSTEES
BOARD MEETING AGENDA MINUTES
March 9, 2026 6pm
Ridgewood Commons
2060 Ridgewood Drive Cutten, CA 95503

- 1.0 CALL TO ORDER/FLAG SALUTE** - Members in attendance: Dennis Reinholtsen, Mary DeWald, Becky Reece, Mindy Sehon, Beth Johnston. Meeting called to order at 6:04 with flag salute.
- 2.0 CONSENT AGENDA** - No comments. Moved by Becky Reece. Seconded by Mindy Sehon. Motion carried 5-0.
- 2.1 Approval of Minutes-February 19, 2026
 - 2.2 Approval of Warrants and Payroll
 - 2.3 Approval of Cutten Elementary School District Transportation Plan 2026
- 3.0 VISITOR COMMENTS ON NON-AGENDA ITEMS** - None
The Board reserves the right to limit speakers to three minutes only. The Board may comment but cannot take action at this time. The Board President may refer the matter to the Superintendent for review, if appropriate.
- 4.0 REPORTS**
- 4.1 Cutten Ridgewood PTA Report - Reported out that it is carnival season. The carnival will be held on April 24. PTA cleaned out their shed this past weekend.
 - 4.2 School Site Council - Reported out that the next meeting will be March 17. They will be reviewing the Single Plan for Student Achievement (SPSA).
 - 4.3 HBTA Report - Reported out that it is conference time. They are challenging, but also a wonderful time of celebration. RW will be having a birthday celebration for Mrs. Filbey, with her family. 2nd grade is working on animal reports. 4th grade has meal worms and are getting ready for chicks. 5th grade dissected salmon last week. A ranger came to Kindergarten classes recently. 1st grade has partnered with Foggy Bottoms and they are adopting a lamb - they will be going on a field trip and will get to meet their lamb. 6th grade is learning microscopy with a set of microscopes Ms. Yip got. Mr. Richards is stepping down from negotiations this year, and Joe Kencke is stepping in.
 - 4.4 Principals' Report - Reported out that this Wednesday is Mountain Mike's takeover by PTA. Conferences are this week. Skydome came to both schools in Feb. Next week a ventriloquist is coming to both schools. At RW, the parking lot is open and the walkway is done. TK information night on March 18 - fliers have been sent to preschools. The online speech program at RW is going well, with help from staff. There is an in-person SLP who also comes in twice a week. Delphine H. got 6th place in the county spelling bee. Science fair projects were turned in today, led by Ms. Yip and Nancy. Mrs. Pitts is taking a group of students on a field trip to the Music Festival.
 - 4.5 Enrollment/New Student Registration update 2025-2026 - It was noted that enrollment may be down next year.
 - 4.6 LCAP - Survey has been put in the staff notes and parent record. This is our final year of a 3-year LCAP. About 10 parents came to Scones with the Superintendent.

5.0 CORRESPONDENCE

- 5.1 Form 700 Completion Deadline
- 5.2 Ethics Training Certifications

6.0 INFORMATION / POSSIBLE ACTION ITEMS

- 6.1 Discussion/Consider Certification of 2025 -2026 Second Interim Report - Moved by Becky Reece. Second by Mindy Sehon. Motion carried 5-0.
- 6.3 Discussion on Tentative Certificated Staffing Options for 2025– 2026
- 6.4 Discussion/Consideration Possible Action on Resolution 2026 –01 Regarding Credentialed Reduction in WorkForce 1.0 FTE - Moved by Becky Reece. Second by Beth Johnston. Motion carried 5-0.
- 6.5 Discussion/Consider Possible Action on Resolution 2026 –02 Regarding Classified Reduction in WorkForce 1.2 FTE (4 positions totalling 48 hours week) - Moved by Becky Reece. Second by Mary DeWald. Motion carried 5-0.
- 6.6 Discussion/Consider Approval of Changing April Board Meeting to April 6, 2026 (Instead of April 13) Due to Spring Break - Moved by Beth Johnston. Second by Mindy Sehon. Motion carried 5-0.
- 6.7 Discussion/Consider Approval of Spending the Remainder Measure L Bond Funds on Current Facilities Projects in Progress \$44,647.04 (Change order, fencing, roofing ...) - Moved by Becky Reece. Second by Beth Johnston. Motion carried 5-0.
- 6.8 Discussion/Consider Approval of Contracting for Business Services (5-10 hrs a week @ \$40 dollars an hour) Due to Business Manager's Leave of Absence - Moved by Beth Johnston. Second by Mindy Sehon. Motion carried 5-0.

7.0 SUPERINTENDENT REPORT - Reported out that there will be a change order for the fencing. The building project at RW should be completed in June. The district received a residency grant for General Education teacher candidates.

8.0 BOARD MEMBER COMMENTS / COMMUNICATION - Mindy Sehon asked about the possibility of the District offering language instruction to students. Discussion followed.

9.0 PUBLIC COMMENT ON CLOSED SESSION ITEM - None

10.0 CLOSED SESSION - Closed Session at 7:18.

With respect to every item of business to be discussed in closed session:

10.1 CONFERENCE WITH LABOR NEGOTIATOR (GC § 54957.6)
Agency Negotiator: Dennis Reinholtsen
Unrepresented Employee: Cutten Principal

10.2 CONFERENCE WITH LABOR NEGOTIATOR (GC § 54957.6)
Agency Negotiator: Dennis Reinholtsen
Unrepresented Employee: Ridgewood Principal

10.3 CONFERENCE WITH LABOR NEGOTIATOR (GC § 54957.6)
Agency Negotiator: Dennis Reinholtsen
Unrepresented Employee: Superintendent

10.4 CONFERENCE WITH LABOR NEGOTIATOR (GC § 54957.6)
Agency Negotiator: Becky MacQuarrie
Name of organization representing employees: Humboldt Bay Teachers Association

10. RECONVENE TO OPEN SESSION - 7:54pm
Report of Action Taken

No action taken

11. ADJOURNMENT 7:55pm

NOTICE: Any writing, not exempt from public disclosure under Government Code Section 6253.5, 6254, 6254.3, 6254.7, 6254.15, 6254.16, or 6254.22, which is distributed to all or a majority of the members of the governing board by any person in connection with a matter subject to discussion or consideration at an open meeting of the board is available for public inspection at Ridgewood School, 2060 Ridgewood Drive, Eureka

Pay Date 03/20/2026 through 03/31/2026

Fiscal Year 2025/26

| EARNINGS by Earnings Code | Income | Adjustments |
|---------------------------|-------------------|-------------|
| No Gross Pay | | 4.00 |
| Regular | 464,914.88 | |
| TOTAL | 464,914.88 | 4.00 |

| TAXES | Employee | Employer | Total | Subject Grosses |
|---------------------|------------------|------------------|------------------|-----------------|
| Federal Withholding | 29,695.05 | | 29,695.05 | 403,760.40 |
| State Withholding | 9,359.35 | | 9,359.35 | 403,760.40 |
| Social Security | 9,244.27 | 9,244.27 | 18,488.54 | 149,100.98 |
| Medicare | 6,522.28 | 6,522.28 | 13,044.56 | 449,808.45 |
| SUI | | 224.91 | 224.91 | 449,808.45 |
| Workers' Comp | | 12,507.81 | 12,507.81 | 449,808.45 |
| SUBTOTAL | 54,820.95 | 28,499.27 | 83,320.22 | |

| EARNINGS by Group | Income | Adjustments |
|-------------------|-------------------|-------------|
| Base Pay | 454,896.34 | |
| Docks | 7,048.38 | |
| Extra Duty | 8,558.83 | |
| Miscellaneous | | 4.00 |
| Stipends | 2,170.00 | |
| Substitutes | 3,150.00 | |
| Vacation Pay | 3,188.09 | |
| TOTAL | 464,914.88 | 4.00 |

| REDUCTIONS | Employee | Employer | Total | Subject Grosses |
|----------------------|------------------|-------------------|-------------------|-----------------|
| PERS | 2,124.37 | 8,136.24 | 10,260.61 | 30,347.79 |
| PERS / 62 | 7,739.25 | 25,936.14 | 33,675.39 | 96,740.58 |
| STRS / 60 | 23,840.83 | 44,425.30 | 68,266.13 | 232,593.06 |
| STRS / 62 | 8,100.14 | 15,160.48 | 23,260.62 | 79,374.22 |
| Tax Sheltered Annuit | 4,243.46 | | 4,243.46 | |
| Health & Welfare | 13,416.44 | 92,397.45 | 105,813.89 | |
| Supplemental Insuran | 939.99 | | 939.99 | |
| Flex Medical Savings | 750.00 | | 750.00 | |
| SUBTOTAL | 61,154.48 | 186,055.61 | 247,210.09 | |

| EARNINGS | Person Type | Female Employees |
|--------------|-------------|------------------|
| Certificated | 44 | 38 |
| Classified | 67 | 51 |
| TOTAL | 111 | 89 |

| DEDUCTIONS | Employee | Employer | Total | Subject Grosses |
|----------------------|-------------------|-------------------|-------------------|-----------------|
| Dues & Memberships | 3,840.70 | | 3,840.70 | 34.20 |
| 403b ROTH | 3,050.00 | | 3,050.00 | |
| Garnishments | 32.86 | | 32.86 | |
| Health & Welfare | | 3,473.60 | 3,473.60 | |
| District Repay | 100.00 | | 100.00 | |
| Miscellaneous | 850.00 | | 850.00 | |
| Supplemental Insuran | 2,944.12 | | 2,944.12 | |
| Summer Savings | 34,355.40 | | 34,355.40 | 206,131.93 |
| SUBTOTAL | 45,173.08 | 3,473.60 | 48,646.68 | |
| TOTALS | 161,148.51 | 218,028.48 | 379,176.99 | |

Vendor Summary for Pay Date 03/20/2026 thru 03/31/2026

| | | |
|--------------------|----------|---|
| Vendor Checks | 1,346.06 | 1 |
| Vendor Liabilities | 1,346.06 | 1 |
| Void ACH | | |

Cancel/Reissue for Process Date 03/20/2026 thru 03/31/2026

| | | |
|---------------|----------|---|
| Reissued | 1,346.06 | 1 |
| Cancel Checks | 1,346.06 | 1 |
| Void ACH | | |

Pay01a

Payroll Summary by Org

Pay Date 03/20/2026 through 03/31/2026

Fiscal Year 2025/26

BALANCING DATA

NET

| | | | | | |
|--------------------|-------------------|-------------------|-----------------|-------------------|------------|
| Gross Earnings | 464,914.88 | 303,766.37 | Net Pay | 272,384.76 | 84 |
| District Liability | 218,028.48 | 161,148.51 | Deductions | 31,381.61 | 28 |
| | 682,943.36 | 218,028.48 | Contributions | | |
| | | 682,943.36 | | | |
| | | | Direct Deposits | | |
| | | | Checks | | |
| | | | Partial Net ACH | | |
| | | | Negative Net | | |
| | | | Check Holds | | |
| | | | Zero Net | | |
| | | | TOTAL | 303,766.37 | 112 |

Checks Dated 03/01/2026 through 03/31/2026

| Check Number | Check Date | Pay to the Order of | Fund-Object | Expensed Amount | Check Amount |
|--------------|------------|-------------------------------|-------------|-----------------|--------------|
| 3000306100 | 03/05/2026 | U.S. BANK | 01-4310 | 2,574.28 | |
| | | | 01-4374 | 23.80 | |
| | | | 01-4393 | 84.57 | |
| | | | 01-4710 | 64.14 | |
| | | | 01-5210 | 3,065.44 | 5,812.23 |
| 3000306101 | 03/05/2026 | REVOLVING CASH FUND | 01-5886 | 2.00 | |
| | | | 13-4396 | 32.30 | |
| | | | 13-4710 | 430.57 | 464.87 |
| 3000306102 | 03/05/2026 | BICOASTAL MEDIA LLC | 01-5831 | | 295.00 |
| 3000306103 | 03/05/2026 | Bon, Melinda J | 01-4310 | | 224.85 |
| 3000306104 | 03/05/2026 | Hinrichs, Danielle G | 01-4310 | | 808.97 |
| 3000306105 | 03/05/2026 | J.W. PEPPER & SON INC. | 01-4310 | | 200.14 |
| 3000306106 | 03/05/2026 | Jones, Taylor L | 01-4310 | | 234.30 |
| 3000306107 | 03/05/2026 | Landheer, Emily R | 01-4310 | | 182.28 |
| 3000306108 | 03/05/2026 | MacQuarrie, Becky L | 01-5210 | | 120.00 |
| 3000306109 | 03/05/2026 | NORTH COAST JOURNAL INC. | 01-5831 | | 194.00 |
| 3000306110 | 03/05/2026 | Richards, Michael J | 01-4310 | | 43.88 |
| 3000306111 | 03/05/2026 | Rutter, Darcie R | 01-4391 | | 129.10 |
| 3000306112 | 03/05/2026 | SECURITY LOCK & ALARM | 01-4381 | | 66.27 |
| 3000306113 | 03/05/2026 | SHAR PRODUCTS COMPANY | 01-4310 | | 489.04 |
| 3000306114 | 03/05/2026 | Sligh, Annette M | 01-4310 | 37.21 | |
| | | | 13-5210 | 11.99 | 49.20 |
| 3000306115 | 03/05/2026 | STUDIO W ARCHITECTS | 21-6210 | | 8,913.60 |
| 3000306116 | 03/05/2026 | TRINITY DIESEL INC. | 01-5635 | | 974.37 |
| 3000306117 | 03/05/2026 | Troyer, Chara R | 01-4310 | | 84.86 |
| 3000306118 | 03/05/2026 | Ubeo West,LLC | 01-7439 | | 2,542.99 |
| 3000306119 | 03/05/2026 | VALLEY PACIFIC PETROLEUM SVCS | 01-4364 | 65.09 | |
| | | | 01-4365 | 568.10 | 633.19 |
| 3000306508 | 03/09/2026 | MacQuarrie, Becky L | 01-4393 | | 83.38 |
| 3000306509 | 03/09/2026 | SHN CONSULTING ENGINEERS | 21-5800 | | 7,500.00 |
| 3000307219 | 03/16/2026 | REVOLVING CASH FUND | 01-4310 | 19.00 | |
| | | | 01-5210 | 60.00 | |
| | | | 01-5886 | 2.25 | |
| | | | 01-5950 | 88.65 | |
| | | | 13-4396 | 36.95 | |
| 3000307220 | 03/16/2026 | REVOLVING CASH FUND | 13-4710 | 663.41 | 870.26 |
| 3000307642 | 03/19/2026 | Carillo-Salas, Vanesa | 01-5801 | | 200.00 |
| 3000307643 | 03/19/2026 | Carillo-Salas, Vanesa | 01-5210 | | 1,271.04 |
| 3000307643 | 03/19/2026 | Hague, Jaime A | 01-4310 | | 28.51 |
| 3000307644 | 03/19/2026 | Perry, Alexandra | 01-4310 | | 66.15 |
| 3000307645 | 03/19/2026 | Sligh, Annette M | 01-4310 | 57.79 | |
| | | | 01-5800 | 375.00 | 432.79 |
| 3000307646 | 03/19/2026 | Standish, Christina J | 01-4310 | | 185.25 |
| 3000307647 | 03/19/2026 | Tice, Karla A | 01-5210 | | 113.24 |
| 3000307648 | 03/19/2026 | Crawford & Assoc. Inc | 21-5800 | | 1,263.97 |
| 3000307649 | 03/19/2026 | James Marta & Company LLP | 01-5822 | | 8,000.00 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 03/01/2026 through 03/31/2026

| Check Number | Check Date | Pay to the Order of | Fund-Object | Expensed Amount | Check Amount |
|--------------|------------|-----------------------------------|-------------|-----------------|--------------|
| 3000307650 | 03/19/2026 | P G & E | 01-5511 | 22,346.95 | |
| | | | 01-5520 | 3,080.16 | 25,427.11 |
| 3000307651 | 03/19/2026 | U.S. BANK EQUIPMENT FINANCE | 01-5637 | | 2,341.45 |
| 3000308029 | 03/23/2026 | (HARRIS) SHAFER'S ACE HARDWARE | 01-4374 | | 150.60 |
| 3000308030 | 03/23/2026 | BICOASTAL MEDIA LLC | 01-5831 | | 295.00 |
| 3000308031 | 03/23/2026 | CRYSTAL CREAMERY | 13-4711 | | 2,741.62 |
| 3000308032 | 03/23/2026 | CRYSTAL SPRINGS BOTTLED WATER | 01-5531 | 30.00 | |
| | | | 01-5623 | 34.00 | 64.00 |
| 3000308033 | 03/23/2026 | EUREKA RUBBER STAMP COMPANY | 01-4391 | | 14.33 |
| 3000308034 | 03/23/2026 | FRANZ FAMILY BAKERY | 13-4710 | | 268.80 |
| 3000308035 | 03/23/2026 | JK Inspections LLC | 21-5800 | | 2,978.75 |
| 3000308036 | 03/23/2026 | MENDES SUPPLY COMPANY | 01-4374 | | 3,103.42 |
| 3000308037 | 03/23/2026 | MidAmerica Books | 01-4210 | | 85.83 |
| 3000308038 | 03/23/2026 | MISSION LINEN SUPPLY | 01-5550 | | 426.90 |
| 3000308039 | 03/23/2026 | O & M INDUSTRIES | 01-5635 | | 355.17 |
| 3000308040 | 03/23/2026 | SYSCO SACRAMENTO | 01-4710 | 1,640.27 | |
| | | | 13-4396 | 2,443.61 | |
| | | | 13-4710 | 14,763.63 | |
| | | | 13-5623 | 147.85 | 18,995.36 |
| 3000308382 | 03/26/2026 | AT&T CALNET 2 | 01-5909 | | 340.78 |
| 3000308383 | 03/26/2026 | HUMB COMMUNITY SERVICES DIST | 01-5530 | | 1,093.19 |
| 3000308384 | 03/26/2026 | P G & E | 01-5511 | | 297.62 |
| 3000308385 | 03/26/2026 | CARTER, JOYCE | 01-5635 | | 370.00 |
| 3000308386 | 03/26/2026 | EUREKA HUMB FIRE EXT INC | 01-5800 | | 1,661.40 |
| 3000308387 | 03/26/2026 | MUSIC IN MOTION | 01-4310 | | 277.20 |
| 3000308388 | 03/26/2026 | Next Gen Math, LLC | 01-5884 | | 11,265.00 |
| 3000308389 | 03/26/2026 | O & M INDUSTRIES | 01-5635 | | 154.00 |
| 3000308390 | 03/26/2026 | P G & E | 01-5511 | | 206.26 |
| 3000308391 | 03/26/2026 | PIERSON BLDG CENTER | 01-4381 | | 46.28 |
| 3000308392 | 03/26/2026 | Sarah Lynn Goodwin | 01-5800 | | 3,500.00 |
| 3000308939 | 03/30/2026 | EUREKA OXYGEN CO. | 01-5635 | | 334.82 |
| 3000308940 | 03/30/2026 | Gabbert, Stacey E | 01-4310 | | 81.79 |
| 3000308941 | 03/30/2026 | Hulstrom, Michael E | 01-4310 | | 112.51 |
| 3000308942 | 03/30/2026 | HUMBOLDT WASTE MGMT. AUTHORITY | 01-5560 | | 243.92 |
| 3000308943 | 03/30/2026 | JOHNSON'S MOBILE RENTALS | 21-5800 | | 146.81 |
| 3000308944 | 03/30/2026 | Luciani, Ashly C | 01-4310 | | 153.06 |
| 3000308945 | 03/30/2026 | MacQuarrie, Becky L | 01-5210 | | 90.00 |
| 3000308946 | 03/30/2026 | Mitchell, Brandee L | 01-4310 | | 77.15 |
| 3000308947 | 03/30/2026 | Rutter, Darcie R | 01-4310 | 43.53 | |
| | | | 01-5210 | 90.00 | 133.53 |
| 3000308948 | 03/30/2026 | Verizon Wireless | 01-5921 | | 396.59 |
| 3000308949 | 03/30/2026 | VOYAGER SOPRIS LEARNING | 01-4110 | | 4,327.27 |
| 3000308950 | 03/30/2026 | SYSCO SACRAMENTO | 13-4710 | | 121.55 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 03/01/2026 through 03/31/2026

| Check Number | Check Date | Pay to the Order of | Fund-Object | Expensed Amount | Check Amount |
|--------------|------------|---------------------|------------------------|-----------------|-------------------|
| | | | Total Number of Checks | 69 | <u>125,156.80</u> |

Fund Recap

| Fund | Description | Check Count | Expensed Amount |
|---------------------------|----------------|-------------|-------------------|
| 01 | GENERAL FUND | 61 | 82,691.39 |
| 13 | CAFETERIA FUND | 7 | 21,662.28 |
| 21 | BUILDING FUND | 5 | 20,803.13 |
| Total Number of Checks | | 69 | 125,156.80 |
| Less Unpaid Tax Liability | | | .00 |
| Net (Check Amount) | | | <u>125,156.80</u> |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Thanks for filling out this form: [2026 Williams 1st Quarter Report from 1/01/26 to 3/31/26. Report Due by 4/30/2026](#)

message

Forms Response Receipts <forms-receipts-noreply@google.com>
bmacquarrie@cuttensd.org

Wed, Apr 1, 2026 at 1:13

Thanks for filling out this form: [2026 Williams 1st Quarter Report from 1/01/26 to 3/31/26. Report Due by 4/30/2026](#)

You're receiving this email because you filled out the following form using your email address. **This form is owned by Humboldt County Office of Education.** Make sure you recognize and trust this form before copying or clicking on any links. If it looks suspicious, **report it.**

Here's what was received.

2026 Williams 1st Quarter Report from 1/01/26 to 3/31/26. Report Due by 4/30/2026

Email *

bmacquarrie@cuttensd.org

District Superintendent's Name: *

Becky MacQuarrie

School District: *

Cutten SD

Please Check the Box that Applies to Your School's Status during the Reporting Period: *

No complaints were filed with any school in the district during the quarter indicated above.

Yes, complaints were filed with schools in the district during the quarter indicated above.

Create your own Google Form

Does this form look suspicious? Report

Cutten School District
 Health & Welfare Benefits
 2026-2027 Rates

| Medical Plan | Medical Rate | Dental Rate | Vision Rate | Monthly Premium | Months | Total | Benefits | | Total Out of Pocket | 10 Month Amount | 11 Month Amount | 12 Month Amount |
|-------------------------|--------------|-------------|-------------|-----------------|--------|--------------|-----------|---------------|---------------------|-----------------|-----------------|-----------------|
| | | | | | | | Cap | Out of Pocket | | | | |
| Oak-Empl | \$ 1,458.00 | \$ 120.00 | \$ 26.00 | \$ 1,604.00 | 12 | \$ 19,248.00 | \$ 19,000 | \$ 248.00 | \$ 24.80 | \$ 22.55 | \$ 20.67 | |
| Oak-Empl + SP | \$ 2,477.00 | \$ 120.00 | \$ 26.00 | \$ 2,623.00 | 12 | \$ 31,476.00 | \$ 19,000 | \$ 12,476.00 | \$ 1,247.60 | \$ 1,134.18 | \$ 1,039.67 | |
| Oak-Empl + Child(ren) | \$ 2,026.00 | \$ 120.00 | \$ 26.00 | \$ 2,172.00 | 12 | \$ 26,064.00 | \$ 19,000 | \$ 7,064.00 | \$ 706.40 | \$ 642.18 | \$ 588.67 | |
| Oak-Family | \$ 3,037.00 | \$ 120.00 | \$ 26.00 | \$ 3,183.00 | 12 | \$ 38,196.00 | \$ 19,000 | \$ 19,196.00 | \$ 1,919.60 | \$ 1,745.09 | \$ 1,599.67 | |
| Spruce-Empl | \$ 1,144.00 | \$ 120.00 | \$ 26.00 | \$ 1,290.00 | 12 | \$ 15,480.00 | \$ 19,000 | | \$ - | \$ - | \$ - | |
| Spruce- Empl + SP | \$ 1,943.00 | \$ 120.00 | \$ 26.00 | \$ 2,089.00 | 12 | \$ 25,068.00 | \$ 19,000 | \$ 6,068.00 | \$ 606.80 | \$ 551.64 | \$ 505.67 | |
| Spruce-Empl+ Child(ren) | \$ 1,590.00 | \$ 120.00 | \$ 26.00 | \$ 1,736.00 | 12 | \$ 20,832.00 | \$ 19,000 | \$ 1,832.00 | \$ 183.20 | \$ 166.55 | \$ 152.67 | |
| Spruce-Family | \$ 2,382.00 | \$ 120.00 | \$ 26.00 | \$ 2,528.00 | 12 | \$ 30,336.00 | \$ 19,000 | \$ 11,336.00 | \$ 1,133.60 | \$ 1,030.55 | \$ 944.67 | |
| Pine-Empl | \$ 806.00 | \$ 120.00 | \$ 26.00 | \$ 952.00 | 12 | \$ 11,424.00 | \$ 19,000 | | \$ - | \$ - | \$ - | |
| Pine- Empl + SP | \$ 1,368.00 | \$ 120.00 | \$ 26.00 | \$ 1,514.00 | 12 | \$ 18,168.00 | \$ 19,000 | | \$ - | \$ - | \$ - | |
| Pine-Empl + Child(ren) | \$ 1,119.00 | \$ 120.00 | \$ 26.00 | \$ 1,265.00 | 12 | \$ 15,180.00 | \$ 19,000 | | \$ - | \$ - | \$ - | |
| Pine-Family | \$ 1,676.00 | \$ 120.00 | \$ 26.00 | \$ 1,822.00 | 12 | \$ 21,864.00 | \$ 19,000 | \$ 2,864.00 | \$ 286.40 | \$ 260.36 | \$ 238.67 | |
| Maple-Empl | \$ 1,025.00 | \$ 120.00 | \$ 26.00 | \$ 1,171.00 | 12 | \$ 14,052.00 | \$ 19,000 | | \$ - | \$ - | \$ - | |
| Maple- Employee + SP | \$ 1,740.00 | \$ 120.00 | \$ 26.00 | \$ 1,886.00 | 12 | \$ 22,632.00 | \$ 19,000 | \$ 3,632.00 | \$ 363.20 | \$ 330.18 | \$ 302.67 | |
| Maple-Empl + Child(ren) | \$ 1,423.00 | \$ 120.00 | \$ 26.00 | \$ 1,569.00 | 12 | \$ 18,828.00 | \$ 19,000 | | \$ - | \$ - | \$ - | |
| Maple-Family | \$ 2,133.00 | \$ 120.00 | \$ 26.00 | \$ 2,279.00 | 12 | \$ 27,348.00 | \$ 19,000 | \$ 8,348.00 | \$ 834.80 | \$ 758.91 | \$ 695.67 | |

Cutten School District

Principal Position

General Description

Under the general direction of the District Superintendent, the Elementary School Principal serves as the primary instructional leader and administrative officer of the school site. The Principal is responsible for the total operation of the school, including curriculum implementation, staff supervision, student safety, and fostering a positive school culture that reflects the unique needs of the local community.

ESSENTIAL FUNCTIONS AND RESPONSIBILITIES

- **Instructional Leadership:** Lead staff in continuous efforts to improve educational programs and student achievement. Ensure curriculum is consistent with California State Standards, including Common Core and Next Generation Science Standards.
- **Personnel Management:** Supervise, mentor, and evaluate all certificated and classified personnel at the school site. Conduct regular formative observations and provide coaching to teachers on effective instructional strategies.
- **Operations & Budget:** Support the management of the school budget and allocate resources effectively in alignment with the Local Control Accountability Plan (LCAP). Oversee the maintenance of school facilities and ensure a safe, orderly environment for students and staff.
- **Student Support:** Develop and monitor school behavior plans emphasizing Social Emotional Learning (SEL), Positive Behavioral Interventions & Supports, and restorative practices. Lead member of SST, IEP, and 504 meetings.
- **Community Relations:** Maintain open dialogue and foster strong relationships with families and community organizations to maximize involvement. Represent the school at community functions and District-level meetings.
- **District Oversight for Programs as Delegated by the Superintendent** (Food Service, School Site Council, ELPAC, Interventions, etc...)

QUALIFICATIONS

- Credential: Must possess a valid California Administrative Services Credential.
- Education: Bachelor's degree required; Master's degree in Education Administration or a related field is highly preferred.
- Experience: Minimum of 5 years of successful classroom teaching experience, preferably at the TK-8 level. Previous administrative or supervisory experience is highly desirable.
- Knowledge & Skills: Demonstrated competence in communicating with diverse stakeholders and a record of improving student achievement in a diverse community.

PHYSICAL REQUIREMENTS

- Ability to stand or sit for extended periods.
- Ability to navigate various school environments including classrooms and playgrounds.
- Ability to perceive speech and environmental sounds at normal levels for safety and communication.

EMPLOYMENT DETAILS

- Work Year: 210 duty days.
- Salary Range: \$98,767.00–\$143,335.00 (after 25 years)
- Benefits: \$19,000 employer contribution to medical, dental, and vision; CalSTRS retirement plan.

**MENDES
CONSULTING**



Proposal

| DATE | PROPOSAL # |
|-----------|------------|
| 3/26/2026 | 1203 |

| BILL TO |
|-------------------------------------------------------------------------------------|
| Becky MacQuarrie Cutten School District 4182 Walnut Drive Eureka, CA 95503 |

| ITEM | DESCRIPTION | QTY | RATE | AMOUNT |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|----------|
| SECURLY-CLASS-1 | Securly Classroom - 17 Month Co-term Empower teachers to guide digital learning and keep students on-task. Securly Classroom is a classroom management tool designed to help teachers guide lessons, monitor student progress, and keep the focus on learning. Classroom allows teachers to see what students are doing on their devices and provides tools to minimize distractions to keep students engaged. Subscription period: 7/1/2026 - 11/30/2027 | 400 | 8.45 | 3,380.00 |
| SECURLY-IMPL | Securly Implementation Service | 1 | 300.00 | 300.00 |

Please make checks payable to:
 Erik Mendes
 1884 Bartow Road
 McKinleyville, CA 95519

Thank you for your business!

| | |
|--------------|-----------------|
| Subtotal | 3,680.00 |
| 8.75% Tax | 0.00 |
| Total | 3,680.00 |
| Balance Due | 3,680.00 |



Cutten School District

4182 Walnut Drive,
Eureka, CA 95503
(707) 441-3900 • Fax (707) 441-3906

Superintendent
Becky MacQuarrie, EdD

April 3, 2026

To: Michael Davies Hughes, Superintendent, Humboldt County Office of Education

From: Becky MacQuarrie, Superintendent

The Cutten Elementary School District is pleased to express our support for the Humboldt County Office of Education's proposal to participate in the California Department of Education's Learning Communities for School Success Program (LCSSP), Cohort 10.

Participation in LCSSP Cohort 10 will enhance our district's ongoing efforts to strengthen Multi-Tiered Systems of Support (MTSS) through access to high-quality professional learning, coaching, and regional collaboration. The focus on Positive Behavioral Interventions and Supports (PBIS), Universal Design for Learning (UDL), and Social-Emotional Learning (SEL) aligns with our commitment to building effective, equitable systems that support academic and social-emotional growth.

We are particularly encouraged by the emphasis on implementation fidelity, data-informed decision-making, and continuous improvement. Opportunities to participate in Communities of Practice and regional learning sessions will support alignment across sites, strengthen adult practice, and promote shared accountability for student success.

The integration of UDL and Transformative SEL will support instructional flexibility, inclusive learning environments, and strong relationships among students, staff, and families. These approaches will help ensure consistent access to engaging, high-quality learning experiences across classrooms and school communities.

The Cutten Elementary School District fully supports the goals of the LCSSP Cohort 10 project and looks forward to partnering with HCOE and fellow consortium districts to strengthen systems that promote student well-being, engagement, and long-term success.

Sincerely,

Becky MacQuarrie, Superintendent
Cutten Elementary School District