

DRAFT

CUTTEN SCHOOL DISTRICT  
2026- 2027 School Calendar

| MONTH                    | MON | TUES | WED           | THURS   | FRI      | HOLIDAYS                             | DAYS TAUGHT |
|--------------------------|-----|------|---------------|---------|----------|--------------------------------------|-------------|
| <b>First Month</b>       | 17  | 18   | 19            | 20      | 21*      | Teacher Preservice Days - Aug. 17-21 | 16          |
| August 18 to             | 24  | 25   | 26*           | 27      | 28       | <b>First Day of School - Aug. 20</b> |             |
| September 12             | 31  | 1    | 2*            | 3       | 4        | Labor Day - Sept. 7                  |             |
|                          | 7   | 8    | 9*            | 10      | 11       |                                      |             |
| <b>Second Month</b>      | 14  | 15   | 16*           | 17      | 18       |                                      | 20          |
| September 15 to          | 21  | 22   | 23*           | 24      | 25       |                                      |             |
| October 10               | 28  | 29   | 30*           | 1       | 2        |                                      |             |
|                          | 5   | 6    | 7*            | 8       | 9        |                                      |             |
| <b>Third Month</b>       | 12  | 13   | 14*           | 15      | 16       |                                      | 19          |
| October 13 to            | 19  | 20   | 21*           | 22      | 23       |                                      |             |
| November 7               | 26  | 27   | 28*           | 29      | 30       | 10/30 Teacher inservice-No School    |             |
|                          | 2   | 3    | 4*            | 5       | 6        |                                      |             |
| <b>Fourth Month</b>      | 9   | 10   | 11            | 12      | {13}     | Veterans Day - Nov. 11               | 14          |
| November 10to            | 16~ | 17~  | 18~           | 19~     | 20~      | ~Conference Week - Nov. 16-20        |             |
| December 5               | 23  | 24   | 25            | 26      | 27       | Early Dismissal: Cutten 12:15pm      |             |
|                          | 31  | 1    | 2*            | 3       | 4        | Fall Break - Nov. 23-27              |             |
| <b>Fifth Month</b>       | 7   | 8    | 9*            | 10      | 11       |                                      | 10          |
| December 8 to            | 14  | 15   | 16*           | 17      | 18*      |                                      |             |
| January 2                | 21  | 22   | 23            | 24      | 25       | Winter Break - Dec. 21- Jan. 1       |             |
|                          | 28  | 29   | 30            | 31      | 1        |                                      |             |
| <b>Sixth Month</b>       | 4   | 5    | 6*            | 7       | 8        |                                      | 19          |
| January 5 to             | 11  | 12   | 13*           | 14      | 15       |                                      |             |
| January 30               | 18  | 19   | 20*           | 21      | 22       | Martin Luther King Day - Jan. 18     |             |
|                          | 25  | 26   | 27*           | 28      | 29       |                                      |             |
| <b>Seventh Month</b>     | 1   | 2    | 3*            | 4       | 5        |                                      | 15          |
| February 2 to            | 8   | 9    | 10*           | 11      | 12       |                                      |             |
| February 27              | 15  | 16   | 17            | 18      | 19       | Presidents' Week - Feb. 15-19        |             |
|                          | 22  | 23   | 24*           | 25      | 26       |                                      |             |
| <b>Eighth Month</b>      | 1   | 2    | 3*            | 4       | {5}      |                                      | 20          |
| March 2 to               | 8~  | 9~   | 10~           | 11~     | 12~      | ~Conference Week - Mar. 8-12         |             |
| March 27                 | 15  | 16   | 17*           | 18      | 19       | Early Dismissal: Cutten 12:15pm      |             |
|                          | 22  | 23   | 24*           | 25      | 26       |                                      |             |
| <b>Ninth Month</b>       | 29  | 30   | 31*           | 1       | 2        |                                      | 15          |
| March 30 to              | 5   | 6    | 7             | 8       | 9        | Spring Break - Apr. 5-9              |             |
| April 24                 | 12  | 13   | 14            | 15      | 16       | Make-up Days - April 8-9 if needed   |             |
|                          | 19  | 20   | 21*           | 22      | 23*      |                                      |             |
| <b>Tenth Month</b>       | 26  | 27   | 28*           | 29      | 30       |                                      | 20          |
| April 27 to              | 3   | 4    | 5*            | 6       | 7        |                                      |             |
| May 22                   | 10  | 11   | 12*           | 13      | 14       |                                      |             |
|                          | 17  | 18   | 19*           | 20      | 21       | May 28 NoTeacher Duty-No School      |             |
| <b>Eleventh Month</b>    | 24  | 25   | 26*           | 27      | 28       | Memorial Day - May 31                | 12          |
| May 25 to                | 31  | 1    | 2*            | 3       | 4        | <b>Last day of school - June 9</b>   |             |
| June 11                  | 7   | 8    | 9             | 10      | {11}     | Teacher Duty Day - June 10           |             |
|                          | 14  | 15   | 16            | 17      | 18       | Juneteenth June 18                   |             |
| End of Trimester         | }   |      | 1st Trimester | 59 Days |          |                                      | 180         |
| Conference Week          |     |      | Aug. - Nov.   |         |          | *Early Dismissal Ridgewood 1:05 pm   |             |
| School Breaks            |     |      | 2nd Trimester | 59 Days |          | *Early Dismissal Cutten 1:40 pm      |             |
| Inservices-No School     |     |      | Nov.-Feb      |         |          | ~Conference Week Early Dismissal:    |             |
| Paid Holidays-No School  |     |      | 3rd Trimester | 62 Days |          | Ridgewood 1:05                       |             |
| First/Last Day of School |     |      | Mar. - June   |         | 180 Days | Cutten 12:15                         |             |

Tri. 1

Tri. 2

Tri. 3